

# DOWNLOAD PDF THE TRUTH, THE WHOLE TRUTH, AND NOTHING BUT THE TRUTH.

## Chapter 1 : The truth, the whole truth and nothing but the truth? – The Shift News

*When you appear in court, you swear a solemn oath: to tell the truth, the whole truth, and nothing but the truth. How can we do that in life? When we tell the truth, we live up to our highest self.*

Off-target movement of synthetic auxin herbicides pitted neighbor against neighbor, farmers against state boards and industry against academia. The caustic environment in agriculture in made the politics in Washington D. On October 30th Dr. Kevin Bradley published A Final Report on Dicamba-injured Soybean Acres where he listed an official count of 2, reported cases of dicamba-related investigations and an estimated 3. The efforts of Dr. Bradley as well as many other Extension Weed Scientists led to wholesale changes in herbicide labels and mandatory training prior to the growing season. The collective hope was to keep these herbicides on-site, where we put them! This spring, Mother Nature gave many growers across the Midwest small windows to plant soybean in April and early May. Those early planted soybean acres then decided to bloom in June which put applicators and farmers against the clock to get their post emergence herbicides on according to label. In the Midwest, it has rained for the past week and applicators have been challenged again to get into the field. Later planted soybeans will start to bloom over the next week and again put applicators and farmers running against the clock to get their post emergent herbicides on consistent with label directions. The first official unofficial report of crop damage due to dicamba injury was reported by Dr. We are also starting to see images and early reports of dicamba injury coming from the Mid-South and lower mid-western states. I have been told by many colleagues in both academia and industry that farmers across the country are gun shy to report any damage this season. The three main reasons given by growers are: I am in a drought stricken area and if I report any damage I will be ineligible for crop insurance! We can handle this between us. As a farm kid myself, I fully understand all of the reasons mentioned above. There are far too many recent examples of institutional non-reporting that have come back to severely damage the reputation of the non-reporting entity MSU, Face Book, MeToo, etc. Our institution is agriculture! If turns out like we do not want to stick our heads in the sand and pretend a problem does not exist. Industry and academia should be lauded for their joint accomplishments. The best way to support agriculture and freedom to operate is through honesty and accurate self-reporting.

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## Chapter 2 : The Whole Truth - And Nothing but the truth

*'Do you swear to tell the truth, the whole truth, and nothing but the truth, so help you God?' 'It means that a person, called to court to give evidence, stands up in public, takes a bible in his or her hand, and states aloud, 'I swear by almighty God to tell the truth, the whole truth, and nothing but the truth.'"*

The truth, the whole truth and nothing but the truth? She had the chance when Daphne was alive, but she failed miserably. And the Planning Authority did not rush in and take down the offensive banners as the Authority did when Il-Kenniesa put up messages for the Prime Minister on the road to his house. We did not see activists tearing them down either, as happens when Muscat loyalists decide to defend freedom of expression by silencing others. Before we handle the manipulations and fabrications – the ones by the government – the obvious needs to be stated: Cutajar does not get to decide who the public respects and wants to commemorate. Yet Cutajar is on a mission on behalf of the government. She did not stop there. It is particularly revolting to anyone capable of rational thought to watch government members killing a journalist a second time. And Michelle Muscat made a huge mistake that revealed a great deal. Her family could go on to make her a saint; but at the same time I said to myself: It is now open season to bash anyone who was ever critical of the government in a two-pronged attack: While Joseph Muscat and his cohorts love to use fakenews on posts to counter facts reported in the media and spin their own lies, it is the government that is the greatest generator of fake news in the country through its sheer dominance of the public sphere. One of the posts by government consultant Tony Zarb The drip feeding of information on the findings of the Egrant inquiry present a dangerous situation in the country: There is a fabricated dispute between the government and the Attorney General on whether the findings should be published. This has allowed the government to announce it will publish a redacted version of the findings as though it were some benevolent offering rather than an injustice. Yet it is the Attorney General who has the power to decide these things. It has allowed the government to manipulate narratives and attack and discredit others who still have no access to the evidence collected. What we do know for sure is that while the Prime Minister has kept his cards to his chest on an inquiry of which he is the subject, the government has spent the last two weeks fabricating lies against independent critics and journalists who refuse to toe the line. There is one fact Joseph Muscat and his cohorts must keep in mind – the fight for justice is not going to stop.

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## Chapter 3 : The Uncensored Truth –“ The truth, the whole truth, and nothing but the truth. Uncensored

*"The truth, the whole truth, and nothing but the truth". It is not without reason that that is the basis of a legal oath that has been part of English Law since at least Medieval times, having evolved probably as the simplest and most satisfactory formula. This is because the truth can be.*

This experience has given rise to much food for thought. Training a diverse range of adjudicators from a variety of tribunals has caused me to reflect on why we do the things we do in adjudication. While core processes are similar across tribunals, there is a great diversity in approaches. For me, the adjudicative processes need to meet two, primary objectives: These columns will highlight the diversity in approach and look at best practices in meeting these twin objectives. Testimony is at the centre of most oral hearings. In most hearings, this testimony is provided under oath or affirmation. Tribunals are masters of their own proceedings and can accept testimony not under oath or affirmation see Statutory Powers Procedure Act, RSO , c S. However, as a practice, most quasi-judicial hearings will require that evidence be given under oath or affirmation. Over the years I have observed that witnesses often do not know the difference between swearing and affirming and seem confused when asked which they would like to do. The other part of the confusion is ignorance of the purpose and history of oath-taking. Oath-taking has a long history in judicial proceedings, going back at least as far as C. The primary purpose of oath-taking has been to bind the conscience of the witness to tell the truth. In recent times, the ability of an oath to ensure truthfulness has been questioned by many commentators. The Supreme Court in R. The incentive to tell the truth today for many is less the fear of the wrath of their god than the temporal consequences of lying under oath: In law, a solemn appeal to the Deity, made binding upon the conscience by a penalty for perjury. Today, in our secular, modern multi-cultural Canadian society, the fear of divine retribution may seem a quaint anachronism, if not a complete irrelevancy. The law, however, still recognizes the importance of an oath even if it is not directly tied to a belief in spiritual retribution. Even in the absence of some religious significance, the solemnity of taking an oath still increases the witness perception of the importance of telling the truth. What form must the oath take? The form of oath is largely left to the witness, in most jurisdictions. This provision gives prominence to the Old and New Testaments, but allows the swearing of an oath under other faiths. In British Columbia, the ability of the witness to determine how the oath is to be given is limited to what the adjudicator considers to be practicable Evidence Act, RSBC , c. I have not unraveled the history of this provision, although similar provisions exist in England and other jurisdictions. However, allowing the witness to decide what is binding on his or her conscience did result in a B. Other historical oath-taking has involved the smashing of plates and the snuffing out of candles. Less dramatic reasons for affirming rather than swearing include no ready access to the appropriate holy book. If a person without religious belief takes an oath, is that oath binding? British Columbia has that covered: Affirmation was traditionally treated as an exception to the general requirement of an oath. In England, the ability of courts to accept testimony by affirmation arose out of the religious beliefs of Quakers and other Christian sects that prohibited oath-taking. This tradition of an affirmation as an exception is reflected in current statutory language. It is only recently that statutes have given equal preference to oaths and affirmations. Federally, similar language existed until Proposals to eliminate oaths and substitute a promise to tell the truth have been raised periodically. The Law Reform Commission of Canada recommended the abolition of the oath in its Report on Evidence alas, not available online and the Ontario Law Reform Commission made a similar recommendation in Some Tribunals, such as the Human Rights Tribunal of Ontario, have made affirmation the default approach and ask witnesses to promise to tell the truth and to acknowledge that intentionally breaking that promise would be a breach of the law. Swearing or affirming witnesses is part of the ritual of a hearing. It reminds witnesses of the importance of being honest. It is a signal to the witness and the participants at the hearing that the spotlight is now on the witness. What is important is honesty. A fair hearing is one where all speak honestly. It is the adjudicator who must then determine the

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truth, the whole truth and nothing but the truth, to the best of his or her abilities.

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## Chapter 4 : The truth, the whole truth and nothing but the truth.

*The untold story of the Microsoft antitrust case and what it means for the future of Bill Gates and his company. The judge in Chicago wanted his signature. Just two little words on the bottom line.*

There is no doubt that this engine is going down the same path as the clone did. The same thing that sent the down the path of high cost is going to cause the the same problems. That is inconsistency in internal parts of the engines and the offering of money races. I was around for the very first change of the flathead and watched the changes continue as well as the cost of the engine. And there were people paying it. The is nothing but a bigger in reality. I understand that the intention of the was to keep the cost down for new entry level people and the low budget people. With that being said, have a race for the and offer some money or some prestige to the event and watch the big guns, you know, the ones who win at the big money shows, show up and run away with it. I have personally seen this situation take place. Well I beg to differ. The internal specs from one engine to the next is not the same. This is why the had to have rules written. Keep in mind there are some geniuses out there with knowledge far and above you and I that have all the equipment needed to do what you are about to read. Lets discuss some internal parts starting with the crank. The stroke is different from one engine to the next. So guys can purchase several engines and and select pick the proper stroke to their needs. The gear on the crank can be moved to change the centerline of the cam, same as the Moving that centerline as much as 2 degrees can boost the performance of the engine. Twisting the lobes on the cam to increase or decrease opening and closing numbers is a must for a better performing engine. There are no cam profiles to go by so who will know. The bearing pockets in the sidecover and the block can be resized for a slip fit to loosen up the rotating assembly. There is no rule to govern the rod journal from manipulation. Rod journal manipulation was a big thing back in the flathead days before there was a rule written to stop it. We currently have a written rule to cover the rod on the but there is nothing for the That includes light weight!! Same for the piston. We had to put specs and a weight on the piston because builders were taking advantage of the not having any specs. The has no specs. Lets discuss the piston in the hole. Some are as far down as. That is a big difference when you look at compression. Compression is that almighty grunt off the corner. If you look at the head which is another ingredient to that almighty compression, you will see there is a significant difference from one to another. The depth from the gasket surface area to the floor between the valves is different on many. The less the depth the more compression. The valves on some are sunk to the floor and on others are above the floor by as much as. This was the same problem we had with the thus forcing us to create a The has no limit so in reality a builder could remove material from the deck, remove material from the head, cut the seats to lower them for a super good flow and how would anyone know it was done? There are no specs and there is no cc. I know of shops that do the exact above same thing I just explained and gain 1. So much for "out of the box". We confiscated a engine from a racer a while back because we felt there may be things going on. Upon inspection, compared to another just like it, it was superior to the one I was using as a guide. Piston not in the hole very far, depth between the valves very shallow and the valves close to the floor. Just a comparison to other engines I have disassembled in the past. Believe me, it does. Probable only the ones who are wishful thinking will get upset. My final words on the subject about the that is running without the governor for money. Get your wallet out. If you think those guys are gonna let the clone go by the wayside and not have another engine to survive on, think again. Thanks for the diatribe I know you will feel that is an attempt at an insult But you still refuse to answer the question I read the rules search out information and build an engine I ask a butt load of questions If you take the time to read the rules you will notice several places where it says I have weighed over predator pistons dish and flat top..

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## Chapter 5 : The truth, the whole truth, and nothing but the truth - The Commentator

*the truth, the whole truth, and nothing but the truth* The absolute truth about something, without omission, embellishment, or alteration. Used to swear in witnesses while.

Next Lying seems to be a way of life for many people in America today. The book *The Day America Told the Truth* says that 91 percent of those surveyed lie routinely about matters they consider trivial, and 36 percent lie about important matters; 86 percent lied regularly to parents, 75 percent to friends, 73 percent to siblings, and 69 percent to spouses. Lies are easy to tell but seldom do they help make a situation better. In general lies create mistrust and doubt. This morning we listen as God through the Apostle John tells us the: Listen to It vv. The battle raged for hours. In many respects it was a fight to the finish. Finally the numerically inferior Greeks, the underdogs, managed a tremendous tactical win, but there was a problem. Soon the Senate, many miles away in Athens, was to vote and would most certainly ratify a treaty of appeasement. In desperation they sent a runner in full battle gear to go the twenty-seven miles to tell of the news. By the time the young boy got to Athens he had run a Marathon. It is said he was totally spent, that he literally ran himself to death. In his exhaustion he was able to utter only one word to the Athenians: In a sense the Apostles are like that soldier who ran to deliver the good news. They watched as Jesus stood alone on the spiritual battlefield against the temptations of the devil and the evils of this world. They saw him hang on that cross in humility, looking like one who had been taken captive. They watched as he took his last breath, certain that this battle had ended in defeat. But on Easter Sunday morning they became the eyewitnesses to the truth of it all. They saw the empty tomb and for the next 40 days they saw the risen Jesus on numerous occasions. While the political spin-doctors were concocting their own story to hide the truth about what had happened early that Easter morning, the Apostles delivered the truth. They declared that he is indeed true God and true man, with the Father from all eternity, but also born of the virgin Mary. He is the living Word of God. How could they be so sure? Because he was not dead, but he had risen just as he said. The eternal Son of God came to win the victory over Satan and offer eternal life to all people. That testimony makes all the difference. We no longer have to live as his slaves. We have been set free to live lives in service to our good and gracious God. This testimony is more than just fun facts to wow your friends with while your playing Trivial Pursuit. This testimony is truth to live by. One of the greatest complaints from those outside the church against those who are church members is that they are all hypocrites. It is certainly possible that this is one of many misguided excuses for staying away from church, but is it possible that we sometimes help promote that view? Are we the ones whom the Apostle addresses when he warns against saying one thing and doing the opposite when he says, "If we claim to have fellowship with him yet walk in darkness, we lie and do not live by the truth"?

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## Chapter 6 : Sworn testimony - Wikipedia

*The Uncensored Truth on the Midterm Elections. November 7, theuncensoredtruthnews By: Michael D. Jacobsen The elections are over, take a moment breathe deeply, and say it with me "Thank god!"*

An evaluation is either an experiment or an observational study, consisting of steps performed and data produced from those steps. A claim is an assertion about the significance and meaning of an evaluation; thus, unlike a hypothesis, which precedes an evaluation, a claim comes after the evaluation. A sound claim is one where the evaluation provides all the evidence necessary to support the claim, and does not provide any evidence that contradicts the claim. Assuming honest researchers, things can go wrong in one of two basic ways: Has all of the data from the evaluation been considered, and not just the data that supports the claim? Have any assumptions been made in forming the claim that are not justified by the evaluation? If the experimental evaluation is compared to prior work, is it an apples-to-oranges comparison? Has everything essential for getting the results been described? Has the claim been unambiguously and clearly stated? The two sins of exposition The sin of inscrutability occurs when poor exposition obscures a claim. The most basic form of inscrutability is simply omission – leaving the reader to figure out what the claims might be by themselves! The sin of irreproducibility occurs when poor exposition obscures an evaluation: The evaluation may not be reproducible because key information is omitted, imprecise language and lack of detail may lead to ambiguity. One important kind of omission that is hard to guard against is an incomplete understanding of the factors that are relevant to the evaluation. Experience shows that whole communities can ignore important, though non-obvious, aspects of the empirical environment, only to find out their significance much later, throwing into question years of published results. This situation invites two responses: A good example of an unknown significant factor turns out to be the size of environment variables when measuring speed-ups of gcc in Linux! The size of the environment affects memory layout, and thus the performance of the program. An evaluation only exploring one unspecified environment size leads to the sin of irreproducibility. The three sins of reasoning The three sins of reasoning are the sin of ignorance, the sin of inappropriateness, and the sin of inconsistency. The sin of ignorance occurs when a claim is made that ignores elements of the evaluation supporting a contradictory alternative claim *i*. In our experience, while the sin of ignorance seems obvious and easy to avoid, in reality, it is far from it. Many factors in the evaluation that seem irrelevant to a claim may actually be critical to the soundness of the claim. Consider the following latency histogram for a component of Gmail that has both a fast-path and a slow-path through it. The distribution is bimodal, which means that commonly used statistical techniques making assumptions the data is normally distributed do not apply. If a claim is made on the basis of such techniques, it is unsound and we have committed the sin of ignorance. This is easy to see when you have the histogram, but suppose the experiment calculated mean and standard-deviation on the fly – then it may not be so obvious to us at all! The sin of inappropriateness occurs when a claim is made that is predicated on some fact that is absent from the evaluation. In our experience, while the sin of inappropriateness seems obvious and easy to avoid, in reality, it is far from it. Many factors that may be unaccounted for in evaluation may actually be important to derive a sound claim. Consider an evaluation trying to measure energy consumption. Often execution time is measured as a proxy for this, but it turns out that other factors can also affect energy consumption, and thus execution time does not support a claim about energy consumption. Knowing that execution time is not always an accurate proxy for energy consumption is not obvious – until it was pointed out in a paper. As another example, before it was widely understood that heap sizes have a big impact on garbage collector performance, many papers derived a claim from an evaluation on only one heap size, and did not report it. The sin of inconsistency is a sin of faulty comparison – two systems are compared, but each is evaluated in a way that is inconsistent with the other. In our experience, while the sin of inconsistency seems obvious and easy to avoid, in reality, it is far from it. Many artifacts that seem comparable may actually be inconsistent. Consider the use of hardware performance

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counters to evaluate performanceâ€”the performance counters that are provided by different vendors may vary, and even the performance counters provided by the same vendor may vary across different generations of the same architecture. Comparing data from what may seem like similar performance counters within an architecture, across architectures, or between generations of the same architecture may result in the sin of inconsistency, because the hardware performance counters are counting different hardware events. Comparing against inconsistent workloads would be another way of falling foul of this sin:

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## Chapter 7 : I swear to tell the truth, the whole truth and nothing but the truth - Cool Bean

*I promise before Almighty God that the evidence which I shall give shall be the truth, the whole truth and nothing but the truth. [8] In the UK, you can give testimony at any age, but will not be sworn in unless 14 years old or over.*

There are a lot of episodes that hang in my mind. They were inner city poor kids doing what kids do. They played together, got in trouble together and even explored together. Lies come in appealing wrappers and can be very attractive. At other times they are oppressively dark, foreboding and depressing, leaving us to think we do not have a way out. But, the truth is, there is always a way of escape. This became more obvious to me recently as I was searching for a book in my library. I began to notice that one subject kept appearing repeatedly as I perused my books. It is the subject of sexual addiction. I had accumulated these books over the last 20 years. What struck me was that while each book was in its own way helpful to me, none of them individually or collectively provided the final solution to my struggle. But what I did not need was more one size fits all instructions. And let us run with perseverance the race marked out for us, fixing our eyes on Jesus, the pioneer and perfecter of faith. It indicates that a conclusion is being drawn from the verses immediately preceding. Hebrews 12 immediately follows the Faith Hall of Fame in chapter Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the heart. Everything is uncovered and laid bare before the eyes of him to whom we must give account. As I have stated before, I believe that with all the knowledge I possessed, I was deficient in one major area: Truth needed to be transferred from my intellect to my heart. If I may, let me share just a few truths that, for me, were life transforming. God loves me just as I am. While we were still sinners, Christ died for us. In my most unlovable, most desperate condition He loved me with all the love He has. There is nothing I can do to either make Him love me more or love me less. I am a child of God. The Spirit you received does not make you slaves, so that you live in fear again; rather, the Spirit you received brought about your adoption to sonship. Now if we are children, then we are heirs— heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory. As Romans 8 states, I am no longer a slave to sin. I have a choice in whom I will serve. When I believe the truth, I am set free. Then you will know the truth, and the truth will set you free. Through faith, I have peace with God. Christ lives His life through me. The life I now live in the body, I live by faith in the Son of God, who loved me and gave himself for me. As difficult as it is to believe yet it must be believed, knowing how badly I would mess up, He saved me anyway. In love he predestined us for adoption to sonship through Jesus Christ, in accordance with his pleasure and will— to the praise of his glorious grace, which he has freely given us in the One he loves. Satan no longer has authority over me. Christ paid for all my sins, even the ones I have yet to commit. He forgave us all our sins, having canceled the charge of our legal indebtedness, which stood against us and condemned us; he has taken it away, nailing it to the cross. And having disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross. He gives me strength, love and self-discipline to boldly live my life for Him. There are indeed many helpful passages that aid and strengthen me to live victorious each day over lust or any fleshly passion. To live as more than a conqueror through Christ has come through believing the truth about who I am through my Savior. I am not a loser, for God says I am a winner. I am not too weak and unable for I am strong in the Lord and the power of His might. I no longer carry guilt for my failing for when I confess I am forgiven. When I am tempted, I call on my Father who is in heaven not try to wallow through in my strength. Do you get the idea? We are not at the tempters mercy. We are not slaves to our flesh. Society is not our god calling the shots as to how we are to live our lives. Truth, the whole truth, and nothing but the truth is our battle cry! I believe the steps to be totally biblical. Consider the first three. We admitted we were powerless over our addiction—that our lives had become unmanageable. Came to believe that a Power greater than ourselves, Jesus Christ, could restore us to sanity. Made a decision to turn our will and our lives over to the care of our Heaven Father as we understood Him. When we turn ourselves over to our living God,

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we understand what He says about us and what He has done for us. The power of the God who spoke this world into existence and raised Jesus from the dead lives in us. Believe what God says about you. Reject the lies and replace them with truth. We have a choice. Choose Him to be Lord of your life.

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## Chapter 8 : The Truth, the Whole Truth, and Nothing but the Truth

*The Truth, The Whole Truth and Nothing But the Truth My generation grew up rushing home, changing our clothes, and propping ourselves in front of the old black and white, watching cartoons, the "Mickey Mouse Club," and reruns of "The Little Rascals."*

In Politics Separating propaganda from journalism is becoming increasingly difficult. I want to know the facts. Not just the facts you want me to hear. Not just the facts or near facts that support your own narrow perspective and belief system. Not only the facts or edited facts that are supported by your agenda, the agenda of those who pay for your services or the agenda of those who are attempting to socially engineer our collective belief system and focus. I have a keen and ravenous mind. I thirst and hunger for information, for facts, for truth – for relevance. I embrace the challenge and the opportunity to make my own decisions – based on factual information that I can process, assess and ultimately utilize to make informed, intelligent decisions. Trouble is, over the past number of years, my ability and yours to obtain that factual information is becoming less accessible. By embedding even more propaganda in their delivery system. Sincerely spoken – but utter nonsense. There is no balance – and without balance, there can be no validation of the truth. Fortunately, we have the means to get the facts. The problem is most people are intrinsically lazy. We would rather have someone tell us what we want to hear rather than going through all of the hard work to investigate and establish the facts and the truth for ourselves. The worst offending propagandists are those who refuse to enter into a fair and balanced discussion. My question is why? If you are sincere in your belief that your point of view or that your opinion is the correct one, you should be willing to defend it. If you do not choose to do so, why should I take you – and your point of view, seriously? Put up or shut up. I consider it rather creepy. Also kind of sad. I cite the example of an individual who has committed, in writing, to me and to others that he publishes all comments that are uploaded to his mostly political blogsite. Some opinions will invariably differ from his own. Unfortunately, in spite of that apparently disingenuous lofty claim, he has now, on multiple occasions, either overtly or covertly refused to post comments to his blogs. I am pleased to advise that the gentleman in question has ultimately approved my comments – and hopefully will continue to do so if he invites meaningful, balanced discussion and debate. Did he do so gracefully? Not particularly – challenging me on another Twitter rant intended on deflecting the true nature of the factual information I have outlined. His choice, not mine. I can keep this up all day! Yes – and no. There is harm in saying one thing – then doing another. I am going to call you on it every time. That is the responsibility of each and every one of us. If you are going to claim that something is the truth – then be prepared to take criticism if turns out to be false. That is our individual, and our collective, responsibility. To expose falsehoods wherever and whenever they exist. Whether intended or otherwise. One of the things that would keep politicians honest, if we held their feet to the fire on every issue. We, as a society, have abrogated our responsibility to ensure that those who would seek to direct us do not deceive us. The political swamp needs to be drained. Accountability, transparency and integrity must be restored. I am resolved to do my part. So here, Alan, is the comment that you have refused to post another comment has been uploaded since mine was provided so I know that you have the ability – if not the political will. If the BCCP thinks it can put all of its problems behind it by changing its name, it is naive in the extreme. Any political party that seeks to suppress the rights of members to participate fully and freely in shaping policy and direction by punitive draconian measures is exclusive – not inclusive and it is an abomination. Thousands of members have abandoned the BCCP – because a small self-serving group abandoned those members. Your words will be cheap rhetoric falling on deaf ears if the BCCP passes another even more restrictive set of constitutional amendments that further alienates the BCCP from its diminishing membership base. That, Alan, is the litmus test. Less than half of one percent popular support after the May election. Think hard on that. And you want to call this a progressive democratic entity? Give your collective heads a shake. Tired, old empty words from tired, old dogmatic political wannabes will

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not change the fate of the BCCP. If the BCCP re-elects the same self-serving directors this weekend who have driven the party into the ground, that bright future of which you speak will be another empty bucket of lies and deception. If the BCCP membership allows another ill-advised set of constitutional amendments to pass which even further throttles the ability of members to speak out and contribute as individuals even through dissenting points of view, then the BCCP deserves to be relegated to the scrap heap. Like it or not, the BCCP has become irrelevant. Articulate and define what you stand for. Create a constitution that protects individual freedoms including the right to freedom of speech and freedom of opinion instead of suppressing independent thought and action as the new constitutional changes will inevitably cause. Restore true democracy to the BCCP. Require accountability from the directors. Require accountability from the Leader if ever you find one willing to lead this dysfunctional fading political entity. This is a broken and failed, political party. You on the inside are pretty much the only people who care. The platform from the May election was a miserable joke not even worthy of legitimate political contenders. Does the BCCP have an opportunity to become relevant? Will the BCCP become relevant after this weekend? I have my doubts but there is always a possibility. If any of the BCCP insiders who have driven the party into the ground get re-elected, there is no hope. If the unwise and draconian constitutional changes are ratified by a small number of people sitting in a small room, there is no hope. You will understand why I am making a copy of this discussion to post elsewhere, just in case. The question is, will he do this in time for informed discussion on these, and other issues, before the scheduled AGM set to take place in Langley this Saturday? Not really up to me to decide on behalf of other folks. For the record, I have no personal animosity whatsoever toward the individual to which this comment was posted. In fact, to my knowledge, I have never met the gentleman. My sole objection is a claim that may prove disingenuous. He is simply just another example of political enthusiasm gone awry. I believe that the members of the BC Conservative Party who will be meeting in Langley, BC this weekend should have another perspective on recent events so that they can make an intelligent, informed decision with as much disclosure and transparency as is possible. If those paid party members choose to continue with the status quo, in spite of its recent obvious failures, that is a decision that they alone can make. Do not abrogate your democratic responsibilities by ignoring issues and challenges that must be faced if the BCCP ever has any hope of becoming a viable, meaningful alternative for BC voters.

### Chapter 9 : tell the truth, the whole truth, and nothing but the truth? | Yahoo Answers

*The Truth, The Whole Truth, and Nothing but the Truth - Rev. Andra D. Sparks - Nov 11, The Truth about the Fred Price 20/20 Story - Duration: Jason Caston 1,, views.*