

Chapter 1 : Who is 'the king of the north' mentioned in Daniel 11?

The prophesied king of the south is a power that has a pushy foreign policy; rules an area located south of the Holy Land and south of the king of the north; allies with Egypt, Libya and Ethiopia; and excludes Turkey, Saudi Arabia, Jordan, Syria and Lebanon.

In the Scriptures that portray these stirring events, three major crises may be observed. First, a crisis in the Mediterranean area leads to the formation of the revived Roman Empire composed of a ten-nation confederacy. His successful conquest of these ten kingdoms, outlined in Daniel 7: The second phase of the struggle is recorded in Ezekiel 38 and The great battle there described may be the forerunner of the expansion of the Roman Empire from domination of the Mediterranean area to the role of a world empire embracing all nations of the earth cp. The third phase of the world struggle is at the end of the great tribulation period just before the second coming of Christ, when major sections of the world rebel against the Roman ruler as their leader. A gigantic world war ensues with the Holy Land as its focal point Daniel Expositors are by no means agreed as to the precise details of these events or their place in the sequence. It is possible, however, to be sure about such facts as the geographic origination of military forces which converge upon the Holy Land, described as coming from the north, the east, and the south. All of these forces seem to be in opposition to the Roman ruler who may be called the king of the west, although the Scriptures never assign him this title. The prophet Daniel in his summary of the world struggle which ends the age declares: The reference to the king of the north in this passages raises the question concerning Russia and other countries to the north of the Holy Land which figure in this final world struggle. A major contribution to this subject is found in the prophecies of Ezekiel concerning a great invasion of the Holy Land from the north in the end time. The Rise Of Russia In The Twentieth Century One of the significant aspects of modern life which all have observed in the last quarter of a century is the remarkable rise of Russia to a place of world prominence. At the close of World War II, Russia as a nation was crushed, its manpower destroyed, its cities in ruin. It was a nation that would have been utterly defeated if it had not been for American help. Since World War II, Russia has recovered and has become a prominent nation with world-wide influence which few nations have ever achieved. Today, Russia is one of the principal competitors of the United States of America for world fame and world leadership. Such a phenomenal rise of a nation so godless and blasphemous must have some prophetic significance. In the study of prophecy, care must be taken not to create doctrine without proper Scriptural support. Many aspects of prophecy in the Bible may be understood only partially. There are great themes of prophecy, however, which do not rest on isolated texts, but upon extended portions of the Word of God. As these Scriptures are studied, some settled conclusions can be reached regarding the main movements of God in the prophetic future. The word Russia is not found in the English Bible, and at first glance it would seem that there is nothing in the Bible that would give any information about Russia. A more careful investigation, however, reveals that there are two long chapters in the Bible which seem to concern themselves with the nation Russia, with certain other portions of Scripture which cast added light upon the subject. In Ezekiel 38 and 39, a description is given of a war between Israel and a nation which many have identified as Russia. The two chapters mentioned describe the invasion of the land of Israel by the armies of Russia and the nations that are associated with her. The Scriptures are plain that this is a military invasion and reveal many details about the situation existing at the time of that invasion. The dramatic outcome of the battle is the utter destruction of the army that invades the land of Israel. Written by the prophet Ezekiel, who himself was in exile from the land of Israel, this prophecy was inspired by the Spirit of God. A natural question can be raised, however, inasmuch as this was written some twenty-five hundred years ago, whether this passage has already been fulfilled. The land of Israel has been the scene of many wars, and invasions have come from various parts of the world, north, east, and south. The Bible records some of these wars and some of them have occurred since the canon of Scripture was closed. It would be difficult to examine the details of all these wars; however, if one did, he would find that none of them correspond to this prophecy. There never has been a war with Israel which fulfills the prophecies of Ezekiel 38 and 39. If one believes that the Bible is the Word of God and that it is

infallible and must be fulfilled, the only logical conclusion is that this portion of Scripture, like many others, is still due a future fulfillment. The Identification Of Russia In beginning the study of this chapter, it is necessary to establish beyond any question that this passage deals with the nation Russia, inasmuch as the term itself does not occur. There are a number of important factors which lead to the conclusion that the only nation which could possibly fulfill the specifications of these two chapters is the nation Russia. In the study of this chapter the American Standard Version will be used because of its clarification of certain difficult passages. First of all, it is important to note the geographic description which is given. This is now fulfilled prophecy. The king of the north and king of the south of Daniel This is still unfulfilled prophecy. Ezekiel 38 and 39 fit into this future picture. The important point is that it designates not merely the direction from which the army attacks Israel, but specifies the geographic origination of the army from a territory located in the far north. Again in Ezekiel Three times in these chapters this army is stated to come from the extreme north. If one takes any map of the world and draws a line north of the land of Israel he will inevitably come to the nation Russia. As soon as the line is drawn to the far north beyond Asia Minor and the Black Sea it is in Russia and continues to be in Russia for many hundreds of miles all the way to the Arctic Circle. Russia today spreads east and west some 6, miles, and one cannot escape Russia if he goes north of the Holy Land. On the basis of geography alone, it seems quite clear that the only nation which could possibly be referred to as coming from the far north would be the nation Russia. The suggestion that the nation is ancient Assyria revived is rendered improbable by the geographic description. As the Scriptures are further examined, not only geographic data but also some confirming linguistic evidence is discovered. In the opening portion of Ezekiel 38, in verses 1 through 6, some names are mentioned which identify the invaders. This portion indicates that the Word of the Lord came to Ezekiel saying, Son of man, set thy face toward Gog, of the land of Magog, the prince of Rosh, Meshech, and Tubal, and prophesy against him, and say, Thus saith the Lord Jehovah: Persia, Cush and Put with them, all of them with shield and helmet; Gomer, and all his hordes; the house of Togarmah in the uttermost parts of the north, and all his hordes; even many peoples with thee asv. Most of the terms in this portion of Scripture are quite strange to us and do not immediately connote anything relating to Russia. Certain facts are discovered as the passage is examined more particularly. This portion of Scripture is a message from God delivered by the prophet Ezekiel, directed to a person whose name is Gog, who is described as of the land of Magog and apparently the ruler of this land. There we learn that Magog was the second son of Japheth, the son of Noah. Magog is best identified with the Scythians, a people descended from Magog. The ancient historian Josephus makes that identification and we have no reason to question it. The Scythians apparently lived immediately to the north of what was later to be the land of Israel, then some of them emigrated north, going all the way to the Arctic Circle. In other words, their posterity was scattered precisely over the geographical area that today is called Russia. In the study of how ancient words come into modern language, it is quite common for the consonants to remain the same and the vowels to be changed. In other words, the word itself seems to be an early form of the word from which the modern word, Russia, comes. Genesius, the famous lexicographer, gives the assurance that this is a proper identification, that is, that Rosh is an early form of the word from which we get Russia. When this evidence is put together, it points to the conclusion that these terms are early references to portions of Russia, and therefore, the geographic argument is reinforced by the linguistic argument and supports the idea that this invading force comes from Russia. As the prophecy is examined further it becomes obvious that the invaders utterly disregard God, because any nation that attacks the nation of Israel by so much is disregarding the Word of God. The godlessness of the invading army attacking Israel also points the finger to the nation Russia. On the basis of these three arguments, the geographic argument, the linguistic argument, and what might be called the theological argument, it may be concluded that the reference is to the nation Russia. In fact, there is no other reasonable alternative. Russia is today the only nation which seems to fit the picture. A number of nations are associated with Russia in the invasion, but not too much is known about them. Persia, of course, is in that general area. Gush is another name for Ethiopia, which poses a problem because today Ethiopia is to the south. The term Cush may have been applied to other geographic areas, including that to the north of the land of Israel. Togarmah is commonly recognized as referring to the Armenians, who at one time lived immediately

north of the land of Israel, and they, too, to some extent emigrated to the north. The nations which accompany Russia, for the most part, fit properly into the picture of assisting Russia in this invasion of the land of Israel. Some of the distinctive facts mentioned about the particular situation which will exist when this war begins are of utmost significance in the light of the world situation today. Beginning in verse 8 and continuing through verse 16, the passage reads as follows: After many days thou shalt be visited: And thou shalt ascend, thou shalt come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy hordes, and many peoples with thee. Thus saith the Lord Jehovah: It shall come to pass in that day, that things shall come into thy mind, and thou shalt devise an evil device: Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take the spoil? Therefore, son of man, prophesy, and say unto Gog, Thus saith the Lord Jehovah: In that day when my people Israel dwelleth securely, shalt thou not know it? And thou shalt come from thy place out of the uttermost parts of the north, thou, and many peoples with thee, all of them riding upon horses, a great company and a mighty army; and thou shalt come up against my people Israel, as a cloud to cover the land: There are a number of references to the fact that the people of Israel are back in their ancient land. This of course is of tremendous importance because it is only in our generation that the people of Israel have gone back to their ancient land. Roman soldiers later systematically went throughout the entire land of Israel destroying every building, sawing down or uprooting every tree, and doing everything they could to make the land totally uninhabitable. The result was that the land of Israel lay in waste for several generations. The children of Israel from that day to this have been scattered over the face of the earth. At the close of World War II the children of Israel began to return to their ancient land in large numbers. Some had gone earlier, but they were few in number. They built up their strength and numbers until finally they were recognized as a nation in May, At that time one million Jews were back in their ancient land, the largest return since the days of the Exodus.

Chapter 2 : The King of the South - Life, Hope & Truth

The phrase "king of the South" is found in the Bible in only one location—Daniel 11, which is also the chapter containing the most detailed prophecy in the Bible.

To answer these questions, we need a little background information. One of the first considerations is the setting of this prophecy. The question is, south of what? The meaning becomes clear when we realize why this prophecy was given to Daniel. Given that the prophecy is written from a Jewish perspective, directions such as south or north are given in relation to Jerusalem, the ancient capital of the kingdom of Judah. Historical fulfillment As we have already noted, verses predicted historical events that came to pass in the Persian and Greek Empires. Specifically, verse 4 describes the division of the Greek Empire into four centers of power following the death of Alexander the Great in B. In history, the rulers of this kingdom based in Egypt were called the Ptolemies. And why would events pertaining to the Ptolemies and Seleucids be of any significance? Undoubtedly, because the Jews residing in Jerusalem would be affected by the actions of these two great powers—one to the south and the other to the north. Jerusalem was invaded many times when these kingdoms clashed and was impacted by their actions. Incidentally, we should also note that with the Roman defeat of Egypt in 30 B. During this pause in the prophecy, a Jewish nation no longer existed in the Middle East. The history of the Middle East provides a likely candidate, and the story begins with the patriarch Abraham. Later, these 12 princes of Ishmael became heads of nations Genesis What Ishmael and Esau had in common was that, even though they were firstborn sons, neither had received the birthright blessing, which was customarily given to the firstborn son. Sadly, there was friction between the Israelites and the peoples who descended from Ishmael and Esau—the interaction between Israel and Edom is a good example Genesis A man named Muhammad reportedly began receiving multiple visions from Allah. These revelations were recorded in a book called the Koran. In time, Muhammad was recognized as a prophet, and the religion he founded was called Islam. Muslims, those who surrender to this teaching of Allah, worship on Friday and have their own calendar, which is about 11 days shorter than the calendar used in the Western world. Having their own religion has given the Arab peoples a basis for unity. Today the Organization of Islamic Cooperation includes 57 countries and approximately 1. Even though the Ummah—the Muslim world—has a common religion advocating unity among and defense of fellow Muslims, several schools or branches of belief exist. While most Muslims are peaceful and peace-seeking, a radical element exists with the goal of dominating the earth, especially the Middle East, and forcibly installing Islam as the universal religion. Radical Muslims embrace terrorism as a means to their desired end. Perhaps it will be a clash over oil or some economic disagreement.

Chapter 3 : The Kings of the North and the South - A Detailed Commentary on Daniel 10 to 12

Kings of the South is a collaboration album by rappers Lil' Flip and Z-Ro released March 29, It is likely named in reference to the Book of Daniel "And.

Who are the King of the North and the King of the South? Now it Can Finally be Revealed: The answer may be much closer to home. In ancient times the Middle East was dominated by two great empires. The first was that of Mesopotamia which was sustained by the Tigris and Euphrates rivers. The second was the Egyptian, sustained by the Nile river. Israel was a small strip of land in between the two empires. Throughout its history, Israel was caught in the crossfire and traded back and forth in conflicts between the two powers. Commentaries on Daniel universally accept that Dan. Many scholars see Daniel On one level this event was fulfilled by Antiochus Epiphanies when he desecrated the Temple see 1Macc. The call to come out of Babylon appears several times in Scripture Is. So if the north is last days Babylon, who I this last days Babylon? Or what communion has light with darkness? Or what part has he who believes with him who does not believe? But you are the Temple of the living Eloah, as it is said, I will dwell with them, and I will walk with them, and I will be their Eloah, and they will be my people. He then gives various sets of diametrically opposed things which generally are associated with Torah vs. The word translated "unrighteousness" in the KJV text of 2Cor. Next Paul compares light with darkness. Throughout the New Testament there are extended metaphors revolving around light and darkness. Believers are called "sons of light" Lk. The full armour of God is also called the "armour of light" Rom. The New Testament speaks of those "who walk in darkness" Jn. But what does this idiomatic use of the terms light and darkness mean? For the answer let us turn to the Tanak: For the commandment is a lamp; and the Torah is light Those that walk in the Torah walk in the light. This is why the New Testament speaks of those who walk in darkness Jn. These are those who do not walk by the light of Torah. Of these John writes: And if we say that we have fellowship with him, and walk in darkness, we are liars and we do not walk in truth. Scripture tells us "the Torah is truth" Ps. This takes us back to our passages from the Tanak given above. John also confirms this by writing the parallel statements: Remember the "way of faith" is the Torah: Remove the false way from me, and graciously grant me your Torah. I have chosen the way of faith; I have placed your ordinances before me. It has long been documented that many Christian customs and practices such as Sunday Worship, Christmas, Easter and steeples are of Babylonian origin. Clearly the identity of last days Babylon is Christendom. It is the Christian world that have become heirs to the Greek Hellenistic culture which Antiochus Epiphanies sought to force on Israel. Blow you the trumpet in Zion, and sound an alarm in my holy mountain They shall run to and fro in the city; they shall run upon the wall And the LORD shall utter his voice before his army Everyone knows these words. These are the lyrics to one of the most popular Christian songs! Could the Christian world send peace keeping troops into Israel? Could they be enforcing a peace deal brokered by the King of the North? Now the King of the North has an adversary. Some have wrongly supposed that the last days anti-Messiah will dominate the entire world, but this is not true. The prophetic future for Israel and the stage for this has already been set is to be caught in the middle of the conflict between the Christian World and the Islamic World. Only the return of Messiah, the prince of peace, will finally bring about Peace in the Middle East. Through our blogs, literature and podcasts we are also feeding young believers milk and mature believers nice juicy steaks. You make this work possible. I truly want to thank each of you for the support that you give to us in order to present the truth of Torah and the goodnews of Messiah to this lost world. As I have said to you many times, I look on this work as a co-operative one with me, and all of you combining our resources together in order to get the job done of helping to teach this great truth to all in the world who will listen. Thank you so much from the bottom of my heart for your continued support, you are the ones who make it all possible by your contributions and your prayers for our work. I truly appreciate your help in every way. You who send us contributions, tithes and offerings are those who make it possible for us to do this job of getting out the truth. This is the time to help the lost of this world with the real truth and the time is shorter each day. You can donate by going to the chip-in counter at <http://>

Chapter 4 : KINGZ of the SOUTH

The Prophet Daniel wrote about a future confrontation between the king of the north and the king of the south. We are now in the time when these two major powers are quickly rising! The king of the south is stirring up trouble even today. It is critical that you know the identity of this prophesied.

He will invade many countries and sweep through them like a flood. They are Turkey and Iran. The vision of the Kings of the North and South in Daniel 11 was given in BC and begins with an angel telling him what would happen to the Persian Kingdom, that had just conquered the mighty Babylon. He said after 3 more Persian Kings, a fourth would arise, an especially rich and powerful King. He put together a mighty army and mounted an unsuccessful attempt to conquer Greece in BC. About years later the tables would be turned and a King from Greece would conquer the Persian Empire. Lysimachus took Thrace and Asia minor, which is roughly equivalent to Bulgaria and Turkey today. Within about 40 years Seleucus had regained the lands of Cassander and Lysimachus and controlled everything but Egypt, Jordan Gaza, and Israel. For the next years or so the history of the known world was composed of the ongoing battles between the Seleucid Empire in the North and the Ptolemies in the South Daniel Looking back through history we can see that these 35 verses contain prophecies, all of which were fulfilled by these two kingdoms just as the angel had foretold. History To Prophecy Beginning in Daniel Next to controlling Jerusalem, which is the ultimate prize, there are three qualifications to meet in a bid for this title. Being seen as the friend to the Palestinians and the enemy of Israel are the first two, and pushing the US around is the third. One unintended consequence of American diplomatic policies toward Iran is that Pres. Ahmadinejad is now correct in saying that the only way for Pres. This also explains why Turkey has made such a dramatic change of course. Signs of a coming change first appeared about the time of the war in Iraq when Turkey refused to allow US overflights for aircraft bombing Iraq. Then came several subsequent and highly publicized diplomatic offensives against the Jewish nation. Through all of this Turkey has had to defy US wishes and risk losing its long held status as the top western ally in the region, next to Israel. News reports say support for Turkey is now at an all-time high in the Arab world. The last time Turkish flags were carried through the streets of Middle Eastern capitals was during the first world war, as people took to the streets in continued support for the Ottoman sultan-caliph against the western powers. Thanks to Turkish government support for the recent blockade-running mission, they are flying once again. Not to be outdone, Iran immediately announced its willingness to provide naval support for the next batch of ships who try to break the blockade. Maybe the competition is heating up. What About The Others? The Saudis have even conducted air defense drills to make sure Israeli planes are not accidentally targeted when they pass through Saudi airspace. According to Daniel You can almost hear the footsteps of the Messiah.

Chapter 5 : Kings Of The North And South Update – Grace thru faith

Others have speculated that the King of the North was the Russian communist government and the Roman Catholic Empire was the king of the South. However, this explanation would be inconsistent with the previous parts of the chapter in which details have been fulfilled literally with remarkable accuracy.

By comparing what is said about each of them in the two prophecies, it is manifest that they can only be different titles for the same being. Both of them are adversaries of Israel and invaders of the Holy Land. The eleventh chapter of Daniel abundantly proves this in relation to "the king of the north"; and of "Gog", Yahoueh said: The time they invade the land is the same. Of "Gog" it is said: The same peoples are named as components of their armies. Which land is the land of "Magog"? Some people think that "Gog" is the Devil. But does the context support this idea? Thus, in actuality, whom does "Gog" symbolize? Meshech, the sixth son of Japheth Genesis They were in all probability the Moschi people, inhabiting the Moschian Mountains, between the Black and the Caspian Seas. Many ancient sources have clearly identified "Magog" as referring to the "Scythians". One of the earliest references to Magog was made by Hesiod, "the father of Greek didactic poetry" who identified Magog with the Scythians and southern Russia in the 7th century B. Hesiod was a contemporary of Ezekiel. Josephus Flavius clearly identified Magog. Philo, is another historian in the first century A. Ancient authorities clearly identified the Scythians as the ancestors of the present day Russians. However, even without that information, the identity of "Magog" is not too difficult to figure out. The "north parts" is literally the "extreme, or uttermost" parts of the north. Who are "the kings of the north" and "south"? Who are the "kings" of this chapter? Since prophecy touches only upon important events and characters, the remaining kings of Persia are omitted, and the prophecy jumps over nearly years to the time of Alexander the Great B. He eventually became more powerful than his former Egyptian ruler. Antiochus restored Laodice and put away Berenice. He was then poisoned by Laodice. Berenice fled with her children to Daphne where she was killed. At this time, many of the Egyptians began rebelling against the ruling Grecian family and began rioting and defying them. Many commentators suggest that these people will stand up against the king of the south, but this text foretells that these people will lift themselves up to establish the vision. They were called a violent people by Ezekiel who in this way described them as shedders of blood. The First Book of the Maccabees clearly indicates the Maccabees as being these violent people. YLT After one hundred years, Palestine again changed hands. The Romans humbled him at Thermopylae and again at Magnesia The first Roman emperor. In the end of July, in the year 14 A. He took a vacation in his old age and health. On the 19th of August, after a short sickness, he "passed away peacefully, not feeling any pain". Many say that "the king of the north" is Seleucus IV Philopater, who sent out his finance minister, Heliodorus to collect taxes. But Seleucus was murdered in a conspiracy engineered by Heliodorus. It is said that the king here was to however die a natural death not one of anger or of battle. Therefore, this writing does not conform to Seleucus IV. Also, verse 21 cannot carry over to the rule of Antiochus IV Epiphanes. And they will not give him the royal majesty. He will come in a time of peace and will seize the kingdom through duplicity". Augustus only chose him after more favored heirs had died. He told the Senate that no one but Augustus was capable of carrying the burden of ruling the Roman Empire and asked the senators to restore the republic by entrusting such authority to a group of men rather than to one man. Tiberius wanted the principate, or he would have found some way to evade it; the Senate feared and hated him, but shrank from reestablishing a republic based, like the old, upon theoretically sovereign assemblies". Thus, Tiberius took hold of the kingdom by means of duplicity. However, the limited victories were won at great cost, and Tiberius thereafter aborted operations in Germany. Instead, by promoting civil war, he tried to prevent German tribes from uniting. Tiberius generally favoured a defensive foreign policy and focused on strengthening the frontiers. This stance was fairly successful. In this way "the arms of the flood" were controlled and were "broken". The oath of loyalty bound the army and officials to the Tiberius. Then the Senate, the soldiers and the people did the same". Its proximity intimidated the Senate and helped Tiberius keep in check any uprisings against his authority among the populace. By means of some And against strongholds he will devise his schemes until the appointed time".

The word "mashman" refers here to fattest [sense: Many senators were put to death on a charge of treason against the emperor. For the people of the provinces, it was a peaceful and well-ordered time. The Palmyrene army occupied Egypt in B. Alarmed by her ambition, Aurelian aroused "his power and his heart" to proceed against Zenobia. Zenobia valiantly defended it, but without success. She and her son fled toward Persia, only to be captured by the Romans at the Euphrates River. The Palmyrenes surrendered their city in B. Aurelian spared Zenobia, making her the prize feature in his triumphal procession through Rome in B. She spent the rest of her life as a Roman matron. He was going to call his secretary Eros to account for irregularities. Eros, however, forged a list of names of certain officers marked for death. Decline and fall of the Roman Empire. After his death they seemed to revive with an increase of fury and of numbers". But it will not succeed, for yet the finish to the appointed time. It describes the end of times right before the appointed time. Egyptian history dates back to about B. Persia conquered Egypt in B. E, Alexander the Great subdued it in B. Arab caliphs ruled Egypt from until , when the Turks took it for their Ottoman Empire. In , Mohammed Ali, leader of a band of Albanian soldiers, became pasha of Egypt. After completion of the Suez Canal in , the French and British took increasing interest in Egypt. British troops occupied Egypt in , and British resident agents became its actual administrators, though it remained under nominal Turkish sovereignty. In , this fiction was ended, and Egypt became a protectorate of Britain. Russia grew expanding its power over huge regions, and by the end of XIX century Russia possessed territories from the mouths of the Danube and Visla in the west, reached the Pacific Ocean in the east, began in the Euroasian tundra in the north and had borders with Turkey, Iran, Afghanistan and China in the south. In , an Anglo-Russian agreement divided Persia into English and Russian spheres of influence, a large Russian sphere in the north, covering the most valuable part of the country, a neutral sphere in the centre, and a smaller British sphere in the southeast. The passage contains enough details, which allow for a correct interpretation. Daniel foretells here that "the king of the north" [Russia] will not only be successful in WW II, but also that he returns to his land with a great amount of goods. If only Hitler had listened to Mussolini and the Japanese, who in advised him to stop military actions, the prophetic detail would have never been fulfilled. The break-up of the Soviet Union and return to the country of Russian garrisons the liquidation of Russian military bases. The prophecy of Daniel 11 is the key to understanding what is going to happen in the future. Russian troops will be station abroad again. For will come against him the dwellers of coastlands of Kittim, and he will be humbled, and will return. The West will come against the Russia. The nations will trample "the holy city" [of those who belong to Christ] forty-two months. They will shine as brightly as the sun after the tribulation.

Chapter 6 : Kings of the South - Wikipedia

Since the king of the South is prophesied in vs. 27 to come to his end at the appointed time, and I believe the Bible is clear that this particular appointed time of coming to his end has not come yet (especially since the king of the North is also supposed to come to his end during that appointed time), the Bible thus demonstrates the need of.

Once a man puts a gap in the 70 weeks in Daniel 9, he feels justified to put gaps anywhere else. There are numerous reasons as to why they are certainly wrong; this prophecy is actually simple, if we will but believe the Bible and secular history about what happened next in Israel. Please consider the following reasons to reject the gap theory and prove Herod was "the king. Herod the Great, and his dynasty, are very important in Biblical and secular history. Herod did according to his will, in that he defeated all his enemies and become the king of Judea. Herod did according to his will in that no one stopped or hindered any of his varied ambitions. Herod exalted himself; he was not made king; he asked it of Antony, Octavian, and the Senate. Herod magnified himself above every god [ruler]; he appointed, deposed, and killed even priests. Herod spoke marvelous things against Jehovah, for he diligently inquired to find and kill His Son! Herod prospered through his dynasty until the indignation God had determined was done in AD As an Edomite, circumcised by force with the rest of that subjected nation, he was a son of Abraham and Isaac, thus making Jehovah the God of his fathers, which God he did not regard at all. Herod had no sympathy for the desire of women, bearing children, and especially the Messiah, for he killed the babes of Bethlehem and its coasts Matt 2: This phrase "nor the desire of women" is subjective-genitive or objective-genitive by the context: Herod loved women objective-genitive , but he rejected their love of children subjective-genitive. Compare this construction with the same object "our Lord Jesus" in Haggai 2: This wicked man killed babies of Bethlehem and his own children Jer He regarded no god [ruler] at all, though he did regard gods [pagan deities] throughout the nation. He first sided with Julius Caesar, then Marc Antony and Cleopatra, and then Octavian, with the most skillful diplomacies to protect and promote his personal ambition to dominate Israel. He had no regard for any religion, human sympathy, his family, or authority; he magnified himself. He murdered his beloved wife Mariamne, his children, relatives, and any suspected competitor. There was no empire, nation, or people that used military force quite like the Romans in history. He did not honor the true God of forces, Jehovah, but the political God of forces, the Roman rulers. He put his trust, from beginning to end, in military might and force in eliminating any competitors. Julius Caesar was called a god after 44 BC, when a comet appeared at games in his honor; and Augustus, who had been adopted by Caesar in his will, became known as divi filius, son of a god! He is known in history for building many forts and fortresses, even some attached to the temple. He bought his support with great gifts to Antony, and then Augustus, when he defeated Antony. A great tower in the temple was called Antonia; a seaport became Caesarea; and there was Masada. He built temples and palaces all over in honor to Augustus; new cities were called his caesareas. His showering of gifts and honors upon the rulers of Rome are legendary, thus the fulfillment. The rebuilt temple was the most magnificent building in the world by far in size and glory; it deserves study to realize the economic and political power of Herod and the fulfillment here. Titus himself witnessed the impregnable forts that were in Jerusalem attached to the temple. He promoted the Roman god to the extent he placed their eagle ensign over the temple entrance. He promoted the Romans as a people, a nation, and authority over the peoples that he ruled. The strange god that Herod promoted was Caesar Augustus, whom he honored abundantly. He appointed and deposed deputies, priests, and any other ruler as he saw fit for his own gain. He doled out lands and authority to those who supported him in order to secure their allegiance. Beginning here, we have a parenthetical departure from Herod for four verses , in which Gabriel prophesies what will happen politically in the rest of the world. The only reason these players are mentioned is due to a the proximity of Egypt to Israel, b Augustus entered the glorious land on his way to Egypt, and c and to reveal the Caesar we find in the New Testament. The "time of the end" is to be understood in its context, which is the end of Israel and rise of Rome. Herod and Antony were friends, but he hated Cleopatra, who wanted part or all of his kingdom. She forced Herod to fight the Arabians for her, which kept him from fighting Octavian, but cost him territory. The two uses of the pronoun "him"

need not refer to Herod, but to each other "the two kings. Rome is called the king of the north, for they came from the north and were in control of Syria, whether you view Syria under Marc Antony or Octavian. Antony and Cleopatra made a major push, according to the historian Plutarch, in the area of Greece. Herod at this time is listed in the supplying kings of Mark Antony, also according to Plutarch. Octavian, the nephew of Julius Caesar, another lover of Cleopatra, defeated him to take the Empire. Marc Antony, obsessed with his Cleopatra, engaged Octavian in a naval battle and was defeated. They retired to Alexandria, Egypt, where Antony committed suicide, and then Cleopatra did also. The reference to ships, horsemen, and chariots is a precise fulfillment of Actium and Alexandria. An infantry battle was not fought. Fighting was with ships and cavalry. Antony was better on land. Octavian took provinces from Illyria to Syria to Africa. There were also many defections to him. He was like a flood "nothing stood in his way. He was very successful in his military progress. Octavian chose to invade Egypt by way of Palestine, and Herod royally received him with aid. Octavian sent Aelius Gallus along with troops from Herod against Edom, Moab, and Ammon; but they were not successful and further efforts were not made against them. The power and history of the Ptolemies, wealth of Cleopatra, and soldiers and skill of Antony failed. He took possession of Egypt, which had not been done by a "king of the north," since Alexander. Cleopatra conspired to burn up much of the wealth with her death, but Octavian circumvented it. He celebrated his triumph in Rome in 29 BC; interest rates fell greatly due to the influx of booty. Octavian returned victorious to Rome, became emperor, and was given the title "Augustus. The government went to his stepson Tiberius, when he died in AD 14, of whom we read, "Now in the fifteenth year of the reign of Tiberius Caesar" Luke 3: Herod the Great We know we have moved back to Herod the Great by virtue of where he planted his palace The parenthesis of politics in the rest of the world behind us; we now return to Herod "the king. Horrible tidings came from the east to Herod "news that a king of the Jews was born Matt 2: Herod and all Jerusalem were "troubled" with the things they heard from wise men from the east! When mocked by the wise men, Herod was "exceeding wrath" and issued his atrocious decree. He went forth with great fury and killed all the baby boys in Bethlehem and neighboring areas. His depraved, oldest son Antipater, who was in Rome the north , spread seditious lies about him and sought to assassinate him with poison, which Herod found by torture and had Antipater killed. He burned Matthias and forty others alive, after they pulled down the golden eagle at the temple. He gathered all the principal leaders of Israel together and had them retained in the hippodrome, and he gave the order they were to be killed at his death, so the nation would mourn as fitting its king. Herod died lonely and hated by everyone, for he had butchered his own family and nation for gain. He died of the most horrible afflictions and diseases, which could not be retarded or alleviated at all. He died in absolute torment of a combination of rage and fear. Josephus says "paroxysms of fury. A study of this chapter, in particular Dan Use the links below to satisfy or stimulate your study of history fulfilling this wonderful prophecy. The material found in these pages is only an outline sketch. Every clause of the prophecy can be verified from a variety of sources with as much evidence as a fair person could want, and all this for a click of the mouse! There is no single history with as much detail and accuracy as this prophecy given by Gabriel to Daniel, years before the specified events occurred! God has challenged all comers Isaiah

Chapter 7 : Kings of South Beach (TV Movie) - IMDb

In Daniel we read of "the king of the South" attacking "the king of the North" at "the time of the end." While the setting of this prophecy is quite clear (the time of the end), understanding who the kings represent is more complicated.

As Alexander the Great lay dying on his bed in Babylon, having conquered the known world, he was asked who would inherit his kingdom. Two of the four generals, Cassander and Lysimachus, are not mentioned in Daniel 11, but the other two, Seleucus and Ptolemy, became the first kings of the north and the south. Reigning for a time from Babylon in modern Iraq, he built a new capital city 20 miles to the south east on the Tigris river and named it Seleucia. Eventually he moved his capital to Antioch in Turkey, where it remained. The descendants of these two kings fought each other for control of the known world for the next several hundred years and their history is summarized in Daniel. This period is capped off in Daniel. But history shows that over time the Ptolemys became weaker and weaker. The last King of the South was actually a queen named Cleopatra, famous for her romantic involvements with Julius Caesar and then Mark Antony, both Romans. Upon her death in 30BC what was left of the Ptolemaic Kingdom was absorbed into the Roman Empire, and the kings of the north and south were no more. The Two Kings In Current Events Now lets take a look at how current events may be hinting at a return of these two kings before concluding with what the angel told Daniel would happen concerning them at the end of the age. About four years ago, Saudi Arabia, having been one of our most important allies in the Middle East, began rebelling against US policy. For its part, Iran has all but taken control of Syria and Lebanon, the former with elite troops and the latter through their client Hezbollah. Iran now has so much influence in Iraq that it too could soon become a client state. I believe the growing Shiite coalition will evolve into the modern day king of the north. A confrontation seemed be inevitable as a nine ship Iranian convoy, suspected of bringing loads of arms to the rebels, made its way toward Yemen. The Saudis have already closed Yemeni air space to any foreign carriers, military or civilian, and are determined to deny Iran access to Yemen by sea as well. As of this posting, the Iranian convoy has reversed course and appears to be heading back to Iran. Wild cards in this coming confrontation are Turkey, which is mostly Sunni, but is friendlier toward Iran than Saudi Arabia and Egypt, and the so-called Islamic State, which is also Sunni, but is not friendly toward anyone. The rivalry between these two sects of Islam goes back to the death of Mohammed, when there was a battle over the right to succeed him, and continues to this day. Most of their beliefs are identical but there are some differences. Sunnis believe he will revive the faith, but will not necessarily be connected with the end of the world. The Two Kings In Prophecy Now lets move into the future and see what the angel told Daniel about things still to come. First, the king who exalts himself. The angel told Daniel this king would exalt and magnify himself above every god and would say unheard of things against the God of gods. So it looks like the king who exalts himself and the anti-Christ are one and the same. He will distribute gifts of power and influence and will even confirm a treaty allowing Israel to build the third Temple and reinstate their worship of God there Daniel 9: But when he moves to consolidate his control of Planet Earth by going to Jerusalem to assert his divinity, the king of the north and the king of the south will both try to stop him Daniel. And just like the Jews were incited to murder when Jesus claimed to be God, so these Islamic kings will be outraged when the one they thought was the promised servant of Allah makes the claim that he actually is Allah. Nothing inflames the followers of Islam like an attack on their religion. This is because it will be the event that pits Satan and his man directly against God and His Anointed, as King David prophesied so long ago Psalm 2: Who can make war against him? No one on Earth will be able to stand against him. Where the kings of the north and south will have failed, the King of Kings will be successful and at the end there will be no one to help this self exalted king Daniel. If, as I believe, the current unrest in the Islamic Middle East is leading to the re-appearance of the ancient kings of the north and south, then the appearance of the anti-Christ cannot be far behind. You can almost hear the Footsteps of the Messiah.

Chapter 8 : Three Ways to Identify the 'King of the South' of Bible Prophecy | racedaydvl.com

Now it Can Finally be Revealed: Who are the King of the North and the King of the South? By James Trimm Scripture tells us that in the last days Israel will be caught in the midst of a conflict between the "King of the North" and the "King of the South" (Dan. 11 & 12).

Who is this person? To understand who these kings are, we need to consider the context of the extensive prophecy found in Daniel. The setting for Daniel 11—the chapter containing the most detailed prophecy in the Bible—is found in the preceding chapter. The events prophesied began shortly after Daniel received the vision and will continue through the end time prior to the return of Christ. Also consider the words of the angel who came to help Daniel understand the vision. The kings of Daniel 11. The first four verses of this chapter deal with events of the Persian and Greek empires. These passages contain amazing historical details that confirm the validity of the Bible. While the details mentioned in Daniel 11 can be hard to follow, a careful comparison of the prophecy with history makes the meaning clear. The two major powers that existed to the south and north of Jerusalem after the death of Alexander the Great were Egypt to the south with its kings referred to as Ptolemy and Syria to the north with its kings referred to as Seleucus or Antiochus. The prophecy in Daniel. Next, this prophecy seems to include the story of the Maccabees, a Jewish family that led the resistance against Antiochus and his successors because of their efforts to force the Jewish people to accept pagan Greek practices verses. While this may be the case, we should also understand that it might simply be a reference to the close of the Maccabean time of testing. Or, of course, it may also be that this passage is dual—referring to the time of the Maccabees and beyond. Historical changes In 65 B. Why is there a gap of approximately 2, years between these verses? Perhaps it is because there was no Jewish nation in the Middle East during this time. It is important to understand that the modern State of Israel is largely comprised of Jewish people. Judah—the patriarchal father of the Jews—was one of 12 brothers whose descendants were collectively called the ancient Israelites. There are other prophecies directed toward the descendants of the other brothers. The modern nation of Israel is primarily populated by Jews—not descendants of the other brothers. He shall also enter the Glorious Land, and many countries shall be overthrown; but these shall escape from his hand: For further study, see our articles: Perhaps it will be over economic disagreements. Perhaps it will be over the treatment of Muslims in Europe. After Jesus Christ decisively wins this battle and eliminates all opposition, He will establish the Kingdom of God here on earth.

Chapter 9 : Daniel NIV - The Kings of the South and the North - Bible Gateway

The 27th Annual Gourmet Gents-"The Kings of the Kitchen Part II" presented by: The National Coalition of Black Women, Inc. Metropolitan Atlanta Chapter The 27th Annual Gourmet Gents-"The Kings of the Kitchen Part II" presented.

Three more kings will arise in Persia, and then a fourth, who will be far richer than all the others. When he has gained power by his wealth, he will stir up everyone against the kingdom of Greece. It will not go to his descendants, nor will it have the power he exercised, because his empire will be uprooted and given to others. The daughter of the king of the South will go to the king of the North to make an alliance, but she will not retain her power, and he and his power[a] will not last. In those days she will be betrayed, together with her royal escort and her father[b] and the one who supported her. He will attack the forces of the king of the North and enter his fortress; he will fight against them and be victorious. For some years he will leave the king of the North alone. Those who are violent among your own people will rebel in fulfillment of the vision, but without success. The forces of the South will be powerless to resist; even their best troops will not have the strength to stand. He will establish himself in the Beautiful Land and will have the power to destroy it. And he will give him a daughter in marriage in order to overthrow the kingdom, but his plans[c] will not succeed or help him. In a few years, however, he will be destroyed, yet not in anger or in battle. He will invade the kingdom when its people feel secure, and he will seize it through intrigue. He will distribute plunder, loot and wealth among his followers. He will plot the overthrow of fortressesâ€”but only for a time. The king of the South will wage war with a large and very powerful army, but he will not be able to stand because of the plots devised against him. He will take action against it and then return to his own country. Then he will turn back and vent his fury against the holy covenant. He will return and show favor to those who forsake the holy covenant. Then they will set up the abomination that causes desolation.