

*The Temporal Power of the Vicar of Jesus Christ [Henry Edward Manning] on racedaydvl.com *FREE* shipping on qualifying offers. This is a pre historical reproduction that was curated for quality.*

Please click button to get the vicar of christ book now. This site is like a library, you could find million book here by using search box in the widget. Quid Pro Books Format Available: This book is universally considered to be an unusual, fascinating, and well-written observation of the life of a man who was first a war hero and Medal of Honor winner from the Korean War, then Chief Justice of the United States, later a monk reeling from tragedy, and finally elected to be Pope: Pope Francis I, in fact. A constitutional scholar and Supreme Court Justice, appalled at the new Chief Justice, narrates the second phase. The third is a Cardinal of the Roman Catholic Church: The Marine cares for him the most, the Supreme Court Justice condescends and despises him, and the Cardinal is much more interested in food than his subject. But Declan Walsh was a man who earned the Medal of Honor while ordering the death of friends, ruled pragmatically and energetically on the Court but lost his way to death and neglect, and became a miraculous healer, assassinated for challenging the powers that rule the secular world. What makes this book extraordinary is that it proves itself by paradox â€” reconciling and weaving together strong, seemingly incompatible elements into a cohesive, memorable work quite unlike any other in recent fiction. Ambitious in length and scope, the stage is nothing less than the contemporary world, its recent history and prophecy; while the focus, from several points of view, is clearly upon a single man â€” an American â€” who rises to become Bishop of Rome. Excerpt from *The Pope*: If the Pope holds such power and position, then is there the absolute need of subjection to him in things Spiritual. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.ForgottenBooks.com. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works. Henry Edward Manning Language: This is a pre historical reproduction that was curated for quality. Quality assurance was conducted on each of these books in an attempt to remove books with imperfections introduced by the digitization process. Though we have made best efforts - the books may have occasional errors that do not impede the reading experience. We believe this work is culturally important and have elected to bring the book back into print as part of our continuing commitment to the preservation of printed works worldwide. Manning Henry Edward Language: When it was first published by D. Heath in as part of their *Problems in European Civilization* series, this small volume alone offered readers a broad representation of the scholarly discussion on Pope Innocent III in an accessible format. Eight new selections have been added, along with a revised and expanded introduction. At the time the first edition appeared more than thirty years ago, its title aptly summed up the main lines of discussion about the pontificate of Pope Innocent III. Although extreme statements criticizing Innocent for claiming secular power or defending his conception of papal authority no longer commanded major support, modified versions of these views continued to dominate scholarship; to a lesser degree they continue to do so today. The papacy as a developing historical institution is now more firmly established in the context of the important changes that were taking place in late twelfth- and early thirteenth-century Europe. If Innocent III is no longer seen by most as pursuing secular dominance, he is perhaps more realistically viewed as struggling within the limits of his age to find ways to make a better Christian world. Offering an impressive sampling of current and established scholarship, this new paperback edition will prove especially valuable as a supplementary text in both undergraduate and beginning graduate courses in religious studies, European history, medieval history, and the history of Christianity. Powell is professor of medieval history at Syracuse University. He is the author of *Albertanus of Brescia: An Introduction* second edition, and *Muslims under Latin Rule*, Brenda Bolton; Alexander J. Moore; Kenneth Pennington; James M. The following demonstration is rested on no narrow basis. Its two postulates, like two posterns, admit us into the edifice, but they are not its foundations. The

whole economy of Redemption, and the whole course of History are the broad substrations on which the argument is based and built up; and the author humbly submits that it cannot be overturned, or the conclusion arrived at set aside, without dislocating and shaking the structure of both Revelation and providence. The same line of proof which establishes that Christ is the promised Messiah, conversely applied, establishes that the Roman system is the predicted Apostacy. In the life of Christ we behold the converse of what the Antichrist must be; and in the prophecy of the Antichrist we are shown the converse of what Christ must be, and was. And when we place the Papacy between the two, and compare it with each, we find, on the one hand, that it is the perfect converse of Christ as seen in His life; and, on the other, that it is the perfect image of the Antichrist, as shown in the prophecy of him.

Chapter 2 : Full text of "The temporal power of the Vicar of Jesus Christ"

The Temporal Power of the Vicar of Jesus Christ is the living witness of the consecration of the civil powers to the law and kingdom of God. He holds, as it were, the divine principle in his person. Temporal Power of the Vicar of Jesus Christ By Cardinal Henry Edward Manning D.D.

If you use the same process, but without the added "n" the result is There is a problem though with the above calculation. According to the rules of Jewish numerology, known as gematria, when the letter Nun appears a second time in a word, it is known as a "Final", and takes the value of So the preterist calculation which attributes to Nero, however, is nothing more than a rather desperate attempt to find some likely candidate for the Antichrist other than the Papacy. You will find the the word anti is often used to denote substitution- An example of how anti is used this way can be found in the words type and antitype, which are used with respect to Bible prophecy. The "type" is the pattern or symbol, and the antitype is the fulfillment. The Jewish Passover was a "type" and the crucifixion of Jesus is the "antitype" or fulfillment of the example of the type. You substitute the antitype into the symbolism of the type to arrive at the complete meaning. The Catholic Church has essentially confirmed this usage of the word anti. In the Catholic Almanac on page there is "the list of men who claimed or exercised the papal office in an uncanonical manner. The Catholic church denies the papal authority of the men on that list because they attempted a substitute false claim on the Papacy. So the word anti can clearly mean a substitute for something. Title used almost exclusively of the Bishop of Rome as successor of Peter and, therefore, the one in the Church who particularly takes the place of Christ; but used also of bishops in general and even of priests. First used by the Roman Synod of A. Catholic Dictionary, Peter M. Here is what you would find in the Webster Handy College Dictionary: A parish priest in the Church of England. A cleric in the Episcopal Church in charge of a chapel. A Vicar General is defined in the Catholic Almanac on page as "a priest or bishop appointed by the bishop of a diocese to serve as his deputy, with ordinary executive power, in the administration of the diocese. Some Catholics may protest that the Pope represents, but does not substitute for Jesus Christ, to avoid the association. Now, from the Webster Hand College Dictionary, the definition of the word represent: My complete discussion with Patrick Madrid. Another Catholic apologist, Karl Keating of the organization Catholic Answers , in a debate in the fall of with Jose Ventilacion of Iglesia ni Cristo, stated the following: I mentioned in my opening remarks, Iglesia is so fond of claiming that the Pope is the beast of Revelation. We know that the beast of Revelation has the number , right? Now here is the argument, follow this carefully. The beast can be identified. You find a man whose name, when added up adds up to , or a man whose title adds up to Now, Iglesia ni Cristo says two things. One, that the title of the Pope, in Latin, is Vicarius Filii Dei, and second, that that title appears on the three bands of the tiara. I have in front of me a photo copy of the September issue of Pasugo. Here is a drawing made by the staff showing the tiara with those words on it. This is just a pen drawing. Two things to say. Does the title Vicarius Filii Dei add up to ? But, is that a title of the Popes? Have they ever used it? Do you know what Vicarius Filii Dei means? It means vicar, or representative, or agent, Vicar of the Son of God. The Pope has never used that title. We Catholics claim he is the representative on earth of the God-man the Messiah, not of the second person of the Trinity as such. So the first thing, the first thing, that the Iglesia ni Cristo has done, and as I say, it repeats this story every four issues or so in its magazine. The first thing is to claim that the title of the Pope is Vicarius Filii Dei. Why does it claim that? Because it wants to find a title that adds up to For those with high speed internet, see beginning at For those with dialup, here is audio of the above quote mp3. Keating also stated this in print: The Donation of Constantine is the most famous forgery in European history, and was discovered in the Pseudo-Isidorian Decretals in the 9th century c. The forger is thought to have been Johannes Hymonides John the Deacon of the 9th century. Since the scholarly criticism of the fifteenth century they have been known to be forgeries and have been called "Pseudo-Isidorian Decretals" or False Decretals, to acknowledge that they are fraudulent. The donation reads in part as follows in Latin: In English that is And to the extent of our earthly Imperial power, we have decreed that his holy Roman Church shall be honored with veneration, and that more than our empire and earthly throne the most sacred seat of the

Blessed Peter shall be gloriously exalted, we giving to it power, and dignity of glory, and vigor, and honor imperial. And we ordain and decree that he shall have the supremacy as well over the four principal seats, Alexandria, Antioch, Jerusalem, and Constantinople, as also over all the churches of God in the whole earth. And the Pontiff, who at the time shall be at the head of the holy Roman church itself, shall be more exalted than, and chief over, all the priests of the whole world, and according to his judgment everything which is provided for the service of God and for the stability of the faith of Christians is to be administered. Photos of a 16th century copy of the Donation previously online at the Vatican Secret Archive web site. The phrase vicarius filli Dei appears at the end of the 5th line down of the left page of the 7th photo. See also this page, The second part, called the "Donatio", lists the authority, privileges and property bestowed on the papacy by the emperor. Johannes Froben , 13 junio Has full document download,. The entire volume is online at Bayerische Staatsbibliothek , the title appears on photo The Donation of Constantine was cited in writing by no less than 10 Popes as proof of their civil authority and sovereignty over Rome, and what came to be known as the Papal States, which included a large portion of Italy. It was also eventually exposed as a pious fraud in by Laurentius Valla who proved the donation had to have been written several centuries after the death of Constantine A. So the Donation of Constantine was held to be genuine for centuries. Catholics finally abandoned the defense of the authenticity of the Donation of Constantine shortly after Cesare Baronius published his Annales Ecclesiastici in , which admitted the fraud, although the Donation and title Vicarius Filii Dei continued to appear in Canon law and other Catholic publications well into the 19th century. Starting with his apologetic attitude on behalf of the papacy, and the existence of Greek texts of the Donation, he advanced the theory that Greeks had perpetrated the forgery and used it to establish the antiquity of the See of Constantinople. Here are papal documents in which vicarius filii Dei appears in various forms:

Chapter 3 : Defense of the Catholic Church – True Restoration

The temporal power of the vicar of Jesus Christ - Kindle edition by abp. of Westminster.) Henry Edward Manning (card. Download it once and read it on your Kindle device, PC, phones or tablets.

Complete Works of the Most Rev. It has prevailed de facto for more than twelve hundred years, and has been possessed de jure by Divine Natural Law from the beginning of Christianity, For if the first time of the beast was at Justinians recovery of the city of Rome , then must not it end till a little before the year Henry Grattan Guinness, D. On this scale the forty-two months, or 1, days, are 1, years. We ask then, Has the Papacy endured this period? An examination of the facts of history will show that it has. Grattan Guinness, Romanism and the Reformation, Guinness was considered to be one of the three greatest preachers of his day, right along with Dwight L. Johns , Cambridge , a Methodist, wrote: Read these things in the prophetic Scriptures; compare them coolly with the present state of Europe , and then, I say again, deny the truth of Divine Revelation, if you can. Open your eyes, and behold these things accomplishing in the face of the whole world. This thing is not done in a corner. But let us pause a little. Was not this End, in other parts of the Holy prophecies, foretold to be, at the End of years? And was it not foretold by Daniel, to be at the END of time, times, and half a time? And now let us see: And just years ago, in the very beginning of the year , Belisarius put an end to the Empire, and Dominion of the Goths in Rome. He had entered the City on the 10th of the preceding December, in triumph, in the name of Justinian, Emperor of the East; and had soon after made it tributary to him: During the Pontificate of Vigilius, the pretensions of the successors of St. It was at this time that the Pope assumed the title of Vicegerent of Jesus Christ. Now too celibacy was more generally enjoined. With Notes, and an Appendix, Vol. How long this condition will continue and under which form this still continuing life will exist, is not yet to be decided with certainty. The deadly wound will be healed, but whether it will take a short or long time we do not know; nor do we understand now in which manner and by which process it will come to pass. Thomas Scott was the author of a popular Bible Commentary. John Gill was an English Baptist pastor. It was out of the smoking ruins of the western Roman Empire and after the overthrow of the three Arian kingdoms that the pope of Rome emerged as the most important single individual in the West, the head of a closely organized church with a carefully defined creed and with vast potential for political influence. McKenzie, "Catholic Church" p. N Summerbell, History of the Early Christian Church, p The events centering about the siege of Rome in were a turning point in church and state as is evidenced by such statements as: From this time on the popes, more and more involved in worldly events, no longer belong solely to the church; they are men of state, and then rulers of the state. Monod, Medieval Europe From , p It gave the Roman Church-State political power, civil power, as well as ecclesiastical power. This letter became part of Justinians code, the fundamental law of the empire, and that year, pope Vigilius ascended the throne under the military protection of Belasarius one of Justinians Generals. George Croly in The Apocalypse of St. The authority granted the pope by letter could not then be fully exercised, for at that time Italy was ruled from Ravenna by a Gothic king, who was opposed to Roman Catholicism. But in the armies of Justinian, under Belisarius, defeated the Goths, and deposing Pope Silverius, whom they accused of plotting with the Goths, they made Vigilius pope. Vigilius is the first of a series of popes who no longer bear this title, which is henceforth sparingly conferred. From this time on the popes, more and more involved in worldly affairs, no longer belong solely to the Church;â€”they are men of the state, and then rulers of the state. Monod, Medieval Europe from to , pp. His predecessor, Pope Silverius, did not die until June,]. Thus the year became a turning point in the history of the Papacy. Beginning in , the years terminated in The pope recovered but Berthier with a French army entered Rome on the 10th of February, , and proclaimed a republic. The aged pontiff was hurried from prison to prison in France. He died on the 19th of August, , in the French fortress". Francis Nigel Lee, Th.

The temporal power of the vicar of Jesus Christ Item Preview remove-circle Share or Embed This Item.

Who is the true Vicar of Christ? The words of the official pronouncement are: US Catholic Conference, , He it is who brings a soul dead in sin to life. The majesty, greatness and indescribable power of the true office of Vicar of Christ are such that a believer stands in awe of His divine Person. That any human being should lay claim to the office of Vicar of Christ seems totally absurd and blasphemous. The True Vicar of Christ Because there is a direct connection between the redemption of Christ and the ministry of the Holy Spirit, it is extremely dangerous to confuse the work of the Holy Spirit as Vicar of Christ with the position or work of any man. The work of the Spirit is transforming; we are changed from one degree of glorious grace unto another, until by that same grace one day we will be perfected with Him in glory forever. How much therefore should Christians prize the full and complete ministry of the Holy Spirit! Persuading men and women that Christ the Lord left a mortal man to be His vicar on Earth attempts to gainsay the very purpose of Christ Jesus. The History of the claim to be Vicar of Christ This outlandish assertion came relatively late in the history of the Papacy. To begin with, the Bishop of Rome claimed to be the vicar of Caesar – and his successors the rightful heirs to the Caesars. The city that had been the seat of power for the Roman Empire became the city for the Bishop of Rome to exercise his authority. The taste of divine power, with which the title resonates, has proven to be addictive. Before this, he headed up the Congregation for the Doctrine of the Faith [formerly known as the Office of the Inquisition] [6]. Archconservatives in the Church of Rome warmly welcomed him; however, he will not be acceptable to many American Catholics because of his hard-line stance. The sending of the Spirit was the glorifying of Christ. All the gifts and graces of the Holy Spirit are to glorify Christ. He also maintains that indulgences can shorten the sufferings of souls in purgatory. While presiding over substantially the richest financial institution in the world, he maintains and advocates vows of poverty. Even as thousands of souls are corrupted by unbridled filthiness, he defends the vows of celibacy for his priests. By autonomous proclamations, he releases men and women from their marriage vows in self-declared annulments. Photo courtesy of Bibleplaces The waiting is finished. The senior cardinal-deacon appeared on a balcony overlooking St. Ignored once again are the questions: Whom do we honor? Whom do we fear? Is it God or man? As the world and false Evangelicals bow in admiration to the new Pontiff, we might well take a moment to pause and consider where we personally stand as believers in the One Lord Christ Jesus and the One Holy Spirit. Those who hold the office of Pope claim to mediate between God and man and to hold the keys of heaven and hell. Those of us who cling to Christ and His Word alone , and who are saved before the all-Holy God by grace alone , through faith alone , in Christ alone, with all glory and praise to God alone must give voice to our profession of faith. Canon Law Society of America, , Canon All canons are taken from this volume unless otherwise stated. Our Sunday Visitor, Inc pp. The Catholic Church has granted hundreds of thousands of annulments and allowed remarriage. Many such unions, called marriages, are in fact, before the Lord and His Word, nothing more than officially blessed whoredoms. Such sinful unions take away the hearts and souls that should be given to God. Net users generous rights for putting this page to work in their homes, personal witnessing, churches and schools. More about Richard M. Bennett The author of this article, Richard Bennett, was formerly a devout Catholic priest. Read his enlightening personal testimony. Like many others, he previously did not truly understand how to be eternally saved. He gave up his religion Roman Catholicism to truly follow Christ. A native of Ireland, Richard Bennett returned there in on an evangelistic tour. He now lives in Portland, Oregon, U. He has produced three series of radio broadcasts. A fourth series is about to begin in the Philippines on D. Answers to relevant questions Examine the doctrine of sola Scriptura for yourself. Discover the evidence for it from the Bible and the Early Church. Benedict to follow Christ. Dear soul, we urge you to make certain that you know the true way to gain eternal life with God. If you are not sure whether you really understand it, read our biblical presentation of the gospel. If you are not sure whether you will spend eternity in Heaven, read this. For a summary of differences between Protestant Christianity and Roman Catholicism, see: Evangelicals and Catholics Together , John F. Sproul, John MacArthur, D. Take a

multimedia journey through the Bible, from Creation to eternity. Why do Christians insist that one must believe in Christ to be saved? Answer If biblical Christianity is true, why are there so many denominations? Answer With so many denominations and religions, how can I decide which are true and which are false? Answer Why is the world the way it is? If God is all-knowing, all-powerful, and loving, would he really create a world like this?

Chapter 5 : Vicar of Christ - Wikipedia

The Temporal Power of the Vicar of Jesus Christ by Henry Edward Manning *The Immanence of God In Rabbinical Literature by J. Abelson* *Our Knowledge of the External World as a Field for Scientific Method in Philosophy by Bertrand Russell.*

John Lateran , cathedral church of the Bishop of Rome: Sacros ancta Lateran ensis eccles ia omnium urbis et orbis ecclesiarum mater et caput meaning "Most Holy Lateran Church, of all the churches in the city and the world, the Mother and Head" The Catholic doctrine of papal supremacy is based on the assertion by the Bishops of Rome that it was instituted by Christ and that papal succession is traced back to Peter the Apostle in the 1st century. The authority for the position is derived from the Confession of Peter documented in Matthew Blessed art thou, Simon Bar-Jona. For flesh and blood hast not revealed this to thee, but my Father who is in heaven. And I say to thee, thou art Peter, and upon this rock I will build my church, and the powers of death [gates of hell] shall not prevail against it. I will give to thee the keys of the kingdom of heaven , and whatsoever thou shalt bind on earth shall be bound in heaven, and whatsoever thou shalt loose on earth shall be loosed in heaven. The same historical early church tradition states that Peter was Bishop of Antioch before his travels to Rome. Therefore it could be argued that the Bishop of Antioch could claim the same Apostolic succession form Christ to Peter and to later Bishops of Antioch as is asserted by the Bishop of Rome. Catholic theologian Francis A. Sullivan "expressed agreement with the consensus of scholars that available evidence indicates that the church of Rome was led by a college of presbyters, rather than a single bishop, for at least several decades of the second century. Catholics have countered this argument by the fact that in the first three centuries of Christianity the church in Rome intervened in other communities to help resolve conflicts. First phase of papal supremacy[edit] Cited evidence about the supremacy of the pope in the earliest days of the church is a matter of dispute. Most scholars recognize that he was given unique esteem as the successor to St. Roman Catholics maintain that the unique authority of the Petrine seat was given deference, but non-Roman Catholic Christians argue that the bishop of Rome held greater esteem, not greater authority than the other bishops. The Roman Catholic Church claims a Papal succession which runs unbroken back to Peter who it claims was invested with the "keys of the kingdom of heaven". Irenaeus of Lyons believed in the second century that Peter and Paul had been the founders of the Church in Rome and had appointed Linus as succeeding bishop. Saint Gelasius I , who served from to , in a controversy with Anastasius, the Byzantine emperor, likewise fought to maintain the doctrine of papal supremacy. This dispute was an incipient point of conflict between the Holy See and the Empire. From the late 6th to the late 8th centuries there was a turning of the papacy to the West and its escape from subordination to the authority of the Byzantine emperors of Constantinople. This phase has sometimes incorrectly been credited to Pope Gregory I who reigned from to A. Unlike some of those predecessors, Gregory was compelled to face the collapse of imperial authority in northern Italy. As the leading civil official of the empire in Rome , it fell to him to take over the civil administration of the cities and to negotiate for the protection of Rome itself with the Lombard invaders threatening it. Another part of this phase occurred in the 8th century, after the rise of the new religion of Islam had weakened the Byzantine Empire and the Lombards had renewed their pressure in Italy. The popes finally sought support from the Frankish rulers of the West and received from the Frankish king Pepin The Short the first part of the Italian territories later known as the Papal States. In the Letters of the Second Ecumenical Council of Nicea, the Roman Church is referred to as the "head of all churches" twice; at the same time it affirms Christ to be the head of the Church, and the Apostle Peter is referred to as the "chief [of the] Apostles" but when listed with Paul they are together referred to as the "chief apostles. Both these efforts, although ultimately unsuccessful, greatly enhanced papal prestige in the 12th and 13th centuries. Such powerful popes as Alexander III r. Anselm of Canterbury and Saint Thomas Becket. Anselm testified to the supremacy of the Roman Pontiff in his writings relating to Matthew 16 and by his acts. When pressed to surrender his right of appeal to Rome, he answered the king in court: Gallicanism[edit] Gallicanism was a movement in the Kingdom of France to augment the rights of the State and to the prejudice the rights of the Catholic Church in

France. The Papacy determined whom they wished to be the king of various lands by the crowning by Pope Leo III of Charlemagne , first of the Carolingian emperors, rather than a man proclaiming himself king.

Chapter 6 : THE POPE OR THE HOLY SPIRIT—Who is the true —Vicar of Christ? —

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And now that the temporal power of the Roman Pontiffs belongs to the past, that the head of the Church must under heaven depend for its maintenance upon the generosity of his spiritual children throughout the world, that a usurper holds the throne from which the Pope ruled for a thousand years, while its rightful owner is a prisoner in his own city, it will be of interest from many points of view to review what Roman people and Rome were like before and what they are to-day. And meekly stepping to the throne of Caesar, the Vicar of Christ took up the sceptre to which the emperors and kings of Europe were to bow in reverence through so many ages, from sentiments of respect for the dignity of his office and because he was the only mediator whom they recognized in their almost interminable wars. Two Romes, by James P. It has prevailed de facto for more than twelve hundred years, and has been possessed de jure by Divine Natural Law from the beginning of Christianity, Rome has been a government under the Popes for some twelve hundred years. Complete Works of the Most Rev. In books of all sizes, and from the pulpit of every church, we have been taught from our infancy, that the "beast, the man of sin, and the scarlet whore," mentioned in the Revelations, were names which God himself had given to the Pope; and we have all been taught to believe of the Catholic Church, that her worship was "idolatrous," and that her doctrines were "damnable. Now let us put a plain question or two to ourselves, and to these our readers; and we shall quickly be able to form a [pg. They may say, indeed, that for the first three hundred years there was no Pope seated at Rome. But, then, for twelve hundred years there had been; and, during that period, all the nations of Europe, and some part of America, had become Christian, and all acknowledged the Pope as their head in religious matters; and, in short, there was no other Christian Church known in the world, nor had any other ever been thought of. Can we believe, then, that Christ, who died to save sinners, who sent forth his gospel as the means of their salvation, would have suffered a false Christian religion, and no other than a false Christian religion, to be known amongst men all this while? Will these modest assailants of the faith of their and our ancestors assert to our faces, that, for twelve hundred years at least, there were no true Christians in the world? Will they tell us, that Christ, who promised to be with the teachers of his word to the end of the world, wholly left them, and gave up hundreds upon hundreds of millions of people to be led in darkness to their eternal perdition, by one whom his inspired followers had denominated the "man of sin, and the scarlet whore"? Will they, indeed, dare to tell us, that Christ gave up the world wholly to "Antichrist" for twelve hundred years? Online at Google Books 2 Th 2: Paul describes a restrainer who hinders the rise of the antichrist, that this restrainer must be removed before the man of sin can be revealed. Whatsoever claims to obedience the Emperors may have made, and whatsoever compliance the Pontiff may have yielded, the whole previous relation, anomalous, and annulled again and again by the vices and outrages of the Emperors, was finally dissolved by a higher power. The Pontiffs found themselves alone; the sole fountains of order, peace, law, and safety. And from the hour of this providential liberation, when, by a Divine intervention, the chains fell off from the hands of the successor of St. Peter, as once before from his own, no sovereign has ever reigned in Rome except the Vicar of Jesus Christ.. The moral import of this Divine action must be adequately appreciated. It cancelled, abolished, and extinguished finally and for ever the right of conquest, possession, occupation, and property claimed by the Emperors over Italy and Rome. But from the hour when Constantine, in the language of the Roman law, "Deo jubente," by the command of God, translated the seat of empire to Constantinople, from that moment there never reigned [pg. From that hour God Himself liberated His Church. It waited until such time as God should break its bonds asunder, and should liberate it from subjection to civil powers, and enthrone it in the possession of a temporal sovereignty of its own. Therefore, in that day when the first Christian emperor withdrew himself into the far East, he abandoned Rome and Italy; and the "donation" of Constantine, as it is called, expresses not a fact, but a principle. Constantine signed no instrument of donation; but the manner of

conceiving and of speaking, in those simple ages, so represented the provi- [pg. God gave to the Vicar of His Son the possession of the city in which thirty of his predecessors has sealed their testimony with their blood. The donation of Constantine consisted in the simple providential fact, that he departed from Rome to Constantinople, moved by an impulse from God himself. It would delay me too long to dwell upon the motives which God implanted in the first Christian emperor, to impel him to abandon his sovereignty in Rome. They were motives of a supernatural origin, and he was but obeying a supernatural impulse. The donation was of God, and not of man. They have possessed their own. No man has given to them their sovereign rights. They reign there as Christian princes by the providence of God. They are the first example of a Christian monarchy, the first seed of Christian Europe, the first roll of Christian princes. When France was yet distracted by con-

Chapter 7 : Everlasting Gospel

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Chapter 8 : Papal supremacy - Wikipedia

Temporal Power and the Vicar of Christ: 3 he was able to challenge Cesare d'EstÃ© and oblige him to surrender the duchy of Ferrara. By the beginning of the seventeenth century, the Papal State contained.

Chapter 9 : Temporal Power of the Vicar of Jesus Christ â€™ True Restoration

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