

Chapter 1 : Practical Issues of This Life | | CLC Publications

*Practical Issues of This Life [Watchman Nee] on racedaydvl.com \*FREE\* shipping on qualifying offers. Life on earth has its many cares and problems. Yet not because we are Christians are we therefore exempt from having them.*

Today the Church lies in ruin. There is a lack of personnel. May You give men to the Church. May You give all kinds of gifts to the Church. O Lord, have mercy on us. Grant us men and women who are consecrated, handed over to You, and submitted to Your mighty hand, so that we may serve You with all the saints. We especially ask You to be merciful to us during this time of ruin. Raise up young people, raise up fellow workers. Cause the Church to maintain Your testimony on the earth. May more people place themselves in Your hand that their professions, positions and dwellings be worthy of the gospel. May young people rise up to offer themselves to You for Your work. May brothers and sisters be partakers of the gospel. We believe you can do the work of recovery. May You do a more complete work by raising up more people who will serve You full time and will go out with the gospel. We ask You to raise up a multitude. We do not ask for money and time, but we first ask for their entire beings. Let people consecrate immediately and absolutely. May You take away the ruin and give us people. O Lord, be gracious to us. We ask You for men. The Lord alone is worthy to possess us. You alone can cause us to serve You unconditionally and single-heartedly. We are willing to pour upon the ground the precious water of Bethlehem [see 2Sam May there be no one who draws back, no one who hides away, and no one who stands by. May the Lord be merciful to us. In the name of the Lord Jesus Christ.

**Chapter 2 : Practical Issues of this Life by NEE (WATCHMAN) Find or Buy Book Now**

*Watchman Nee takes up the various problems of life, such as tears, the temper, our tongue, and others, showing how they can be transformed by the grace of God into values of eternal life.*

I felt reluctant to comply, for personally I should prefer to have those books translated which better represent my ministry, rather than this one which is liable to be misunderstood and controverted. The book as it now stands is a greatly abridged and slightly revised edition of the Chinese. Neither in expression nor in style is it as English as I should wish, but I trust that in this respect I may count on the leniency of its readers. If all we want is the truth of God, then the difficulty of understanding the book should prove no serious barrier to the reading of it. Because of the vastness of the subject and the importance of its issues, I have not found it easy either to write or translate this book. Since some of the same points have had to be dealt with in different parts of the book, it will be found necessary to read it right through if full understanding is to result. If, because of seemingly insurmountable difficulty, the book is laid aside before completed, a false position will result; whereas by reading it right through many if not all of the difficulties will be cleared up. Frequently the questions which arise at certain points are answered further on - sometimes much further on. To do the book justice, the reader is asked to finish reading it before passing judgment. The book is not intended for anyone and everyone. But more than this, it is for such as honestly and truly mean business for God, for those whose hearts are open, who have no padlocked mind or prejudices. The whole matter will grow upon the reader and become clearer with relaxed contemplation after the first reading. The door must not be closed with a snap of "Impossible! What is set forth in these pages is no mere theory or teaching but something we have actually tested in actual practice. One of the prayers I have offered in connection with this book is that the Lord should keep it from those who oppose and would use it as a chart for attack and also from those who agree and would use it as a manual for service. I dread the latter far more than the former. We trust the readers of this book will bear in mind that its messages as originally given were never meant for them. They were intended exclusively for the inner circle of my most intimate associates in the work, but by request we share our findings with the wider circle of all our brethren. This book is something private made public, something originally intended for the few now extended to the many. During the past eighteen years the Lord has led us through different experiences in order that we might learn a little of the principle as well as the fact of the Cross and Resurrection, and learn something of the Indwelling Life and Lordship of Christ, the Corporate Life of the Body, the Ground of the Kingdom of God, and His Eternal Purpose. It is natural, therefore, that these things have been the burden of our ministry. In the Divine pattern, nothing is left for man to decide. God Himself has provided the best wineskin for His wine, which will contain and preserve it without loss, hindrance or misrepresentation. He has given us His wine, but He has shown us His wineskin also. Our work throughout the past years has been according to certain definite principles, but never until now have we tried to define or to teach them. We have sought rather to stress those truths which have direct bearing on the spiritual life of the believer and the Eternal Purpose of God. Without that everything is in the realm of theory and spiritual development is impossible. We would seek, therefore, by the grace of God not only to pass on His good wine but also the wineskin He has provided for its preservation. The truths set forth must therefore be regarded as the sequence, not the introduction to our many years of ministry. The Lord had most graciously led us by His Spirit in our past service for Him, but we wanted to be clear as to the foundations upon which all divine work should rest. I realized that the primary need of my younger brethren was to be led of the Spirit and to receive revelation from Him, but I could not ignore their need of a solid Scriptural basis for all their ministry. It does not deal with the specific ministry to which we believe the Lord has called us but only with the general principles of the work. The book does not touch the principles of the work or the life of the churches; it is only a review of our missions. The truths referred to in this book have been gradually learned and practiced during the past years. Numerous adjustments have been made as greater light has been received, and if we remain humble and God still shows us His mercy, we believe there will be further adjustments in the future. The Lord has graciously given us a goodly number of associates in the work, all of whom have been sent forth on the

basis mentioned in this book, and through their labors numerous churches have been established in different parts of China, Formosa and other countries in the Far East. Though vastly different conditions obtain in these many churches, and the believers connected with them differ greatly too - in background, education, social standing and spiritual experience - yet we have found that if under the absolute Lordship of Christ we come to see the heavenly pattern of church formation and government, then the Scriptural methods are both practical and fruitful. Missionary methods, as such, do not interest me at all. Many a time we have been told, "We agree with you in everything. In reality we do not agree at all! We hope this book will not fall into the hands of those who wish to improve their work by improving their methods without adjusting their relationship to the Lord, but we do hope it will have a message for the humble ones who have learned to live in the power of the Spirit and have no confidence in the flesh. It is death to have a wineskin without wine, but it is loss to have wine without a wineskin. We must have the wineskin after we have the wine. Paul wrote the Ephesian Epistle but he could also write the Corinthian Epistle, and Corinthians presents us with Ephesians truths in practical expression. Corinthian teachings are practical and touch the earthly sphere, so if there is the slightest difference of opinion a reaction is felt at once. Corinthians is very practical. It tests our obedience more than does Ephesians! The danger with those who know little about life and reality is to emphasize mere outward correctness, but with those to whom life and reality are a matter of supreme importance, the temptation is to throw away the divine pattern of things, thinking it legal and technical. They feel that they have the greater and can therefore dispense with the lesser. But God has not only revealed the truths relating to the outward expression of that life. God prizes the inner reality but He does not ignore its outward expression. We might think it sufficient for God to instruct us through Romans. God has left nothing to human imagination or human will. It is not our place, therefore, to suggest how we think divine work should be done. The leading of the Spirit is precious. We emphasize the necessity of following both the leading of the Spirit and the examples of the Word, because by comparing our ways with the written Word we can discover the source of our leading. God cannot lead a man one way in the beginning and another way today. God is the Eternal God. He takes no cognizance of time, and His will and ways all bear the stamp of eternity. This being so, God could never act one way at one time and another way later on. Circumstances may differ and cases may differ, but in principle the will and ways of God are just the same today as they were in the days of the Acts. God said to the Israelites: Is there not a discrepancy here? It is not that in "the beginning" it was permissible, and later became permissible again, as though God were a changeable God. Here is a most important principle. If we want to know the mind of God, we must look at His commands in Genesis and not look at His permissions later on, because every later permission has this explanation: If we would understand the will of God concerning His Church, then we must return to the beginning, to the "genesis" of the Church, to see what He then said and did. It is there we find the highest expression of His will. Conditions in the Church today are vastly different from what they were then, but these present conditions could never be our example or our authoritative guide. We must return to "the beginning. Christianity is built not only upon precepts but also upon examples. God has revealed His will not only by giving orders but by having certain things done in His Church, so that in the ages to come others might simply look at the pattern and know His will, God has directed His people not only by means of abstract principles and objective regulations but by concrete examples and subjective experience. God does use precepts to teach His people, but one of His chief methods of instruction is through history. God tells us how others knew and did His will, so that we by looking at their lives may not only know His will but see how to do it, too. He worked in their lives, producing in them what He Himself desired, and He bids us look at them so that we may know what He is after. In closing, may I stress the fact that this is not a book on missionary methods. Unless the man is right, right methods will be of no use to him or his work. Carnal methods are suited to carnal men, and spiritual methods to spiritual men. For carnal men to employ spiritual methods will only result in confusion and failure. This book is intended for those who, having learned something of the Cross, know the corruption of human nature and seek to walk not after the flesh but after the Spirit. Its object is to help those who acknowledge the Lordship of Christ in all things and are seeking to serve Him in the way of His own appointment, not of their own choosing. May none of my readers use this book as a basis for external adjustments in their work, without letting the Cross deal drastically with their natural life.

On the part of the convert, a real Holy Spirit new birth is essential, and a vital relationship with God. On the part of the worker, besides personal holiness and endowment for service, it is essential that he have an experimental knowledge of the meaning of committal to God and faith in His sovereign Providence; otherwise, no matter how Scriptural the methods employed, the result will be emptiness and defeat.

### Chapter 3 : Practical Issues of This Life Quotes by Watchman Nee

*What would you like to know about this product? Please enter your name, your email and your question regarding the product in the fields below, and we'll answer you in the next hours.*

### Chapter 4 : Watchman Nee: The Life That Wins

*In the pages that are to follow, Watchman Nee takes up these various problems of this life, such problems as tears, the temper, our tongue, and so forth, and then shows us how they can be transformed by the grace of God and the power of the Holy Spirit into values of eternal worth.*

### Chapter 5 : The Normal Christian Church Life; Watchman Nee

*Practical Issues of This Life by Watchman Nee Watchman Nee takes up the various problems of life, such as tears, the temper, our tongue, and others, showing how they can be transformed by the grace of God into values of eternal life.*

### Chapter 6 : Practical Issues of This Life by Watchman Nee

*In the pages that are to follow, Watchman Nee takes up these various problems of this life, such problems as tears, the temper, our 10 Practical Issues of This.*

### Chapter 7 : - Practical Issues of This Life by Watchman. Nee

*Watchman Nee, Practical Issues of This Life In Practical Issues of This Life, Watchman Nee takes up these various problems of this life, such as tears, bad temper, our reckless tongue, and so forth, and shows us how they can be transformed by the grace of God and the power of the Holy Spirit into values of eternal worth.*

### Chapter 8 : Watchman Nee: Practical Issues of This Life

*Life on earth has its many cares and problems. Watchman Nee takes up these various problems of this life, such problems as tears, the temper, our tongue, and so forth, and then shows us how they can be transformed by the grace of God and the power of the Holy Spirit into values of eternal worth.*

### Chapter 9 : List Of Books By Watchman Nee | Believers Portal

*Buy a cheap copy of Practical Issues of This Life book by Watchman Nee. Watchman Nee takes up the various problems of life, such as tears, the temper, our tongue, and others, showing how they can be transformed by the grace of God into.*