

Since I'm married to such an outwardly expressive guy, when things are good, he makes everything so much fun! But the opposite is also true. When things are not so great, his frustration, chaos and negativity permeate through the home.

Monogamy Monogamy is a form of marriage in which an individual has only one spouse during their lifetime or at any one time serial monogamy. This pattern was found in a broad swath of Eurasian societies from Japan to Ireland. The majority of Sub-Saharan African societies that practice extensive hoe agriculture, in contrast, show a correlation between " bride price " and polygamy. In all cases, the second marriage is considered legally null and void. Besides the second and subsequent marriages being void, the bigamist is also liable to other penalties, which also vary between jurisdictions. Serial monogamy Governments that support monogamy may allow easy divorce. Those who remarry do so on average three times. Divorce and remarriage can thus result in "serial monogamy", i. This can be interpreted as a form of plural mating, as are those societies dominated by female-headed families in the Caribbean , Mauritius and Brazil where there is frequent rotation of unmarried partners. Bob Simpson notes that in the British case, serial monogamy creates an "extended family" – a number of households tied together in this way, including mobile children possible exes may include an ex-wife, an ex-brother-in-law, etc. These "unclear families" do not fit the mould of the monogamous nuclear family. As a series of connected households, they come to resemble the polygynous model of separate households maintained by mothers with children, tied by a male to whom they are married or divorced. **Polygamy** Polygamy is a marriage which includes more than two partners. The suffix "-gamy" refers specifically to the number of spouses, as in bi-gamy two spouses, generally illegal in most nations , and poly-gamy more than one spouse. Societies show variable acceptance of polygamy as a cultural ideal and practice. According to the Ethnographic Atlas , of 1, societies noted, were monogamous; had occasional polygyny; had more frequent polygyny; and 4 had polyandry. The actual practice of polygamy in a tolerant society may actually be low, with the majority of aspirant polygamists practicing monogamous marriage. Tracking the occurrence of polygamy is further complicated in jurisdictions where it has been banned, but continues to be practiced de facto polygamy. There have been calls for the abolition of polygamy in developing countries. **Concubinage** Polygyny usually grants wives equal status, although the husband may have personal preferences. Although a society may be classified as polygynous, not all marriages in it necessarily are; monogamous marriages may in fact predominate. It is to this flexibility that Anthropologist Robin Fox attributes its success as a social support system: To correct this condition, females had to be killed at birth, remain single, become prostitutes, or be siphoned off into celibate religious orders. Polygynous systems have the advantage that they can promise, as did the Mormons, a home and family for every woman. In some cases, there is a large age discrepancy as much as a generation between a man and his youngest wife, compounding the power differential between the two. Tensions not only exist between genders, but also within genders; senior and junior men compete for wives, and senior and junior wives in the same household may experience radically different life conditions, and internal hierarchy. Often, however, it is difficult to draw a hard and fast line between the two. Although it does not involve multiple now illegal formal marriages, the domestic and personal arrangements follow old polygynous patterns. The de facto form of polygyny is found in other parts of the world as well including some Mormon sects and Muslim families in the United States. The relationships are considered polygynous, not polyandrous, because the female husband is in fact assuming masculine gendered political roles. It is allowed in Islam and Confucianism. Judaism and Christianity have mentioned practices involving polygyny in the past, however, outright religious acceptance of such practices was not addressed until its rejection in later passages. They do explicitly prohibit polygyny today. **Polyandry** , Polyandry in Tibet , and Polyandry in India Polyandry is notably more rare than polygyny, though less rare than the figure commonly cited in the Ethnographic Atlas which listed only those polyandrous societies found in the Himalayan Mountains. More recent studies have found 53 societies outside the 28 found in the Himalayans which practice polyandry. It is associated with partible paternity, the cultural belief that a child can have more than one father. If every brother married separately and had children, family land would

be split into unsustainable small plots. In Europe, this was prevented through the social practice of impartible inheritance the dis-inheriting of most siblings, some of whom went on to become celibate monks and priests. Of the societies reported by the American anthropologist George Murdock in , only the Kaingang of Brazil had any group marriages at all. Child marriage A child marriage is a marriage where one or both spouses are under the age of Child marriage was common throughout history, even up until the s in the United States, where in CE, in the state of Delaware , the age of consent for marriage was 7 years old. Twelve years later, in , John filed for divorce. Today, child marriages are widespread in parts of the world; being most common in South Asia and sub-Saharan Africa , with more than half of the girls in some countries in those regions being married before In developed countries child marriage is outlawed or restricted. Girls who marry before 18 are at greater risk of becoming victims of domestic violence , than those who marry later, especially when they are married to a much older man. Same-sex marriage and History of same-sex unions As noted above, several kinds of same-sex, non-sexual marriages exist in some lineage-based societies. This section relates to same-sex sexual unions. Some cultures include third gender two-spirit or transgender individuals, such as the berdache of the Zuni in New Mexico. The Codex Theodosianus C. Examples include the Celtic practice of handfasting and fixed-term marriages in the Muslim community. The matrilineal Mosuo of China practice what they call "walking marriage". Cohabitation and Common-law marriage In some jurisdictions cohabitation , in certain circumstances, may constitute a common-law marriage , an unregistered partnership , or otherwise provide the unmarried partners with various rights and responsibilities; and in some countries the laws recognize cohabitation in lieu of institutional marriage for taxation and social security benefits. This is the case, for example, in Australia. However, in this context, some nations reserve the right to define the relationship as marital, or otherwise to regulate the relation, even if the relation has not been registered with the state or a religious institution. In some cases couples living together do not wish to be recognized as married. This may occur because pension or alimony rights are adversely affected; because of taxation considerations; because of immigration issues, or for other reasons. Such marriages have also been increasingly common in Beijing. Social status Main article: Hypergamy Some people want to marry a person with higher or lower status than them. Others want to marry people who have similar status. In many societies women marry men who are of higher social status. There are other marriages in which the man is older than the woman. Prohibited degree of kinship , Cousin marriage , Affinity canon law , and Avunculate marriage Societies have often placed restrictions on marriage to relatives, though the degree of prohibited relationship varies widely. Marriages between parents and children, or between full siblings, with few exceptions, [61] [62] [63] [64] [65] [66] [67] [68] have been considered incest and forbidden. Such marriages are illegal in most countries due to incest restrictions. However, a small number of countries have legalized it, including Argentina, Australia, Austria, Malaysia , [72] and Russia. In various societies the choice of partner is often limited to suitable persons from specific social groups. Religion has commonly weighed in on the matter of which relatives, if any, are allowed to marry. Relations may be by consanguinity or affinity , meaning by blood or by marriage. On the marriage of cousins, Catholic policy has evolved from initial acceptance, through a long period of general prohibition, to the contemporary requirement for a dispensation. In a wide array of lineage-based societies with a classificatory kinship system , potential spouses are sought from a specific class of relative as determined by a prescriptive marriage rule. Pierre Bourdieu notes, however, that very few marriages ever follow the rule, and that when they do so, it is for "practical kinship" reasons such as the preservation of family property, rather than the "official kinship" ideology.

Chapter 2 : Why Opposite-Sex Friendships Will Destroy Your Marriage | HuffPost Canada

Seasoned marriage therapist Ron Shackelford explains that the issue at the heart of much marital discord is that the partners are opposite personality types. He cites a recent poll indicating that more than 50% of all couples bring different personality approaches to at least two of the four critical areas of marriage: decision-making, belief.

Indeed, many opposite-sex friendships are maintained because of a simmering attraction. One or both people are keeping their "friend" on the back-burner as a potential mate in the event their current relationship ends. This is especially true of men. They will say that only insecure people or weak marriages would shy away from opposite-sex friendships. It ignores the reality that every marriage goes through ups and downs. This might be some kind of conflict, sexual dry spell, life circumstance or even pure boredom. When this happens, many people turn to their opposite-sex friend as a shoulder to cry on. Before you know it, the spouse and his or her extra-marital friend are comforting each other, turning to each other for advice, sharing details of their intimate life and relationships, and texting each other with increasing frequency and intimacy. As the excitement of their forbidden friendship grows, the dynamics in the marriage deteriorate. The spouse begins to leave the room to text his or her opposite-sex friend, leaving the other spouse in a state of anger, anxiety and profound hurt. When asked to end the friendship, the spouse often becomes indignant or outright belligerent, and may try to turn the entire situation around so that his or her spouse must go on the defensive, desperately trying to explain -- to no avail -- why the opposite-sex friendship is wrong and how it is affecting the marriage. In my capacity as a couples mediator, I can tell you that the vast majority of infidelities I see nowadays follow a similar pattern to this one. They start with an opposite-sex friendship that quickly becomes intense and emotional due to the false sense of intimacy involved with text-messaging. They then escalate into a full-blown emotional or sexual affair. Not only are opposite-sex friendships within marriage risky, they are a form of betrayal. Of course, we all need close friendships outside of our marriage; however, there are plenty of people of our own gender to befriend. Opposite-sex friendships can also sneak-up on people in otherwise happy relationships, particularly when the opposite-sex friend is a "partner predator," something I describe in my latest book, *Couples in Crisis*: This kind of opposite-sex friend may come across as innocent, but is drawn to someone who is already "taken" and can be very manipulative and aggressive in their pursuit of this person. If they manage to befriend your spouse, get ready for a world of trouble and drama. Deciding that these have no place in your marriage is one of the wisest and most pro-active measures you can take to protect the integrity of your relationship in the long-term. It takes a strong person to stand by their values and to insist that there be no opposite-sex friendships within marriage. Visit her website at [MarriageSOS](#).

Seasoned marriage therapist Ron Shackelford explains that the issue at the heart of much marital discord is that the partners are opposite personality types. He cites a recent poll indicating that more than 50% of all couples bring different personality approaches to at least two of the four critical areas of marriage: decision-making, belief systems, means of energy replenishment, and approach to life.

But we are happy. They used to hear us fighting. My husband and I met in that most modern of ways: We were both "kind of looking," with one foot dipped cautiously and tepidly into the pools of dating, both still too nervous from our prior relationships to pursue the possibility of a love interest too vigorously. In fact, after I sent a "smile" in his way on that silly matchmaking site, I swore I would swear off Internet dating sites forever. It was wasting my time, which could have been spent any number of more productive ways, like cleaning my house or going to the gym. When he smiled back and left a little note, I was intrigued. What was someone miles away doing responding to my advertisement? And he actually looked normal, and not slightly creepy. Dating Online Is Risky People are not always what we expected they would be after talking to them online. At first sound, we seemed to have a great deal in common. We were both believers. We both worked hard. We both loved kids. In fact, for that first month, we actually talked for hours on the phone. I had not talked this much to a boy since being a teenager! I was high, thrilled. And I did not know yet that we were opposites. That would come after a few conversations. The first hint of being opposites was when he talked about his music. He mentioned something about a song by Ozzy Osbourne. How could I like someone that listened to this music? Yet we still coexist peacefully. I was elated, of course. But then, one Friday, he mentioned how he had been watching "Friday Night Smackdown. My phone seemed to be acting so funny lately. I never miss it. I tell him of my love for nature and he sounds surprised. I go to church. It went on and on We were very different. Picture of two of the cats we have now. In spite of my concerns. I had just finished a contract up North and had signed for another one at a different school. I had lived in his city before and made the leap to move to his city. We had known each for only a short time but the timing seemed right. I knew his city and lived there before, years ago. It was either move now, or wait a year. I decided to move. I was scared out of my wits but we made it happen. In fact, my future husband even flew in a plane miles to come and meet me, and assist me in my move. While we were travelling, the concerns of our incompatibility seemed even more poignant. We were strangers, virtually, and every difference seemed to be a glaring zit staring me in the face. A blemish on this supposedly great love. But we ventured on. The trip home was fun and after that, we dated for a while. During that time, we fought about almost everything. I had rented a room with his family, and so we were in closer quarters than we should have been. We even broke up for a few months, both convinced we could not make a go of it. It was evident we had nothing in common and when I broke it off with him, I had wondered how we had ever gotten involved. It was over housework, over work, over the kids, over friends, over values, over how we would spend our time, over what he said, over what I said. We are opposites, like I said, and those differences were never so evident as in our first two years of marriage. We came close to divorce quite a few times. I am telling you, this was no pretty picture. I used to sit at the computer and google, "married to my opposite," and "my husband and I are incompatible. We Went to A Counsellor During our second year of marriage, we were fighting so much that I insisted we talk to someone. We needed help and we needed it now. The first place we went was to a couple from our church whom my husband knew and trusted. They are an older couple who had done a fair bit of counselling in their time. They allowed us to come to their house several times and they listened to both of us. They showed me that i was getting too hysterical and emotional. They showed my husband that he was being harsh. And they did one more thing. They directed us to a professional counsellor. She changed our life around. We went to this woman counsellor and we started to learn how to communicate. We started to learn what we needed to do to love the other person. And we started to learn that this marriage was possible. We were opposites but these two opposites could learn to love each other. Finally, the things we learned from our counsellor and our couple friends, and the books we had been reading, started to click in. We were opposites but that was okay. I finally

started to realize that my husband did not have to be the same as me, in order for this relationship to work. We could "live and let live. We started to learn from one another. But it was true. We actually complemented each other. The dictionary defines complement as "Add to something in a way that enhances or improves it; make perfect. Our differences actually starting to become our mutual strength and we began to learn from each other. And it was a beautiful thing! In so many ways. Both of our individual strengths combine to make a strong whole. Here are some ways that this has worked:

Chapter 4 : Marriage - Wikipedia

Shackleford explains that the issue at the heart of much marital discord is that the partners are opposite personality types.

He tends to be unemotional; I experience the full spectrum of human emotion. I knew we were different before we tied the knot, but after four and a half years of marriage, our differences seem even more pronounced now. But I now see how the Lord continues to use our differences to grow our love for the Lord and for each other. I can assure you, Drew has never had that same inner dialogue—introvert. Our differences have also helped me recognize the unique ways the Lord has gifted me. For example, we have great relationships with our neighbors as I take just about every opportunity to engage with them. We recently had them over for dinner. This is completely natural to me, but Drew reminds me that for him, it takes great intentionality to build relationships like I do. In it, Paul describes how diversity within the church is essential to its vitality. Just as the human body is comprised of different parts that each play a vital role, so too, do individuals in the body of Christ possess different spiritual gifts that work to bless others and glorify God. Mine are words of affirmation and physical touch. Early in our marriage, I effusively told Drew how much he meant to me. I sent him texts that were more like short novels that elaborately expressed all the reasons I loved him. His response was often the same: Is that even legal?!? In the incarnation, God came to us in a manner that we could grasp. So we, too, must clothe our love in the forms to which our spouse can relate. The Lord demonstrated His love by becoming fully man while remaining fully God. In the same way, I can adapt how I love Drew by loving him in the way he receives it best. She left Watermark to stay at home with her daughter, Brynn. [Subscribe to new articles.](#)

Chapter 5 : Lessons Iâ€™ve Learned from Being Married to My Opposite - Watermark

What is the opposite of married? Need antonyms for married? Here's a list of words from our thesaurus that you can use instead.

These Are the Saddest Phrases in English the legal or religious ceremony that formalizes the decision of two people to live as a married couple, including the accompanying social festivities: The new lipstick is a beautiful marriage of fragrance and texture. Marriage, wedding, nuptials are terms for the ceremony uniting couples in wedlock. Marriage is the simple and usual term, without implications as to circumstances and without emotional connotations: Wedding has rather strong emotional, even sentimental, connotations, and suggests the accompanying festivities, whether elaborate or simple: Nuptials is a formal and lofty word applied to the ceremony and attendant social events; it does not have emotional connotations but strongly implies surroundings characteristic of wealth, rank, pomp, and grandeur: It appears frequently on newspaper society pages chiefly as a result of the attempt to avoid continual repetition of marriage and wedding. Word story Marriage has never had just one meaning. And this diversity has been in evidence, if not since the beginning of time, at least since the beginning of marriage itself, roughly some years ago. Multiple wives, for example, proliferate in the Bible. King Solomon famously had , although most were apparently instruments of political alliance rather than participants in royal romance. For that, he had concubines. Marriage can be sanctioned legally or religiously, and typically confers upon married people a special legal status with particular rights, benefits, and obligations. Access to this special status has changed over time. For example, the U. Supreme Court legalized interracial marriage as recently as , while same-sex marriage, which for some time had been banned in many states or ignored in others, was in ruled a constitutional right for all Americans. Marriage as the union of one man and one woman is the most common definition of the term in the Western world todayâ€™this in spite of the prevalence on the one hand of divorce enabling people to marry several different partners in sequence , and on the other, of an increasing acceptance of same-sex marriage. In crafting definitions for a word that represents an institution that is rapidly evolving, the dictionary may well have to keep adding, changing, and reordering senses, splitting or combining them as the institution changes. Inevitably, those who want to preserve what they cherish as traditional values will resist new definitions, while those who anticipate, welcome, and fight for societal change will be impatient when new definitions do not appear as quickly as they would wish. But we should all remember that while it is not the job of a dictionary to drive social change, it is inevitable that it will reflect such change. Related Quotations "The universality of marriage within different societies and cultures is attributed to the many basic social and personal functions for which it provides structure, such as sexual gratification and regulation, division of labor between the sexes, economic production and consumption, and satisfaction of personal needs for affection, status, and companionship. Perhaps its strongest function concerns procreation, the care of children and their education and socialization, and regulation of lines of descent. The human love that it incarnates is intended to serve as a stepping stone to divine or universal love. The unlikely marriage of opposites gives the poems a terrific urgency and fills the big hall with infectious mental energy. The Vulgar Latin word also is the source of Italian maritaggio, Spanish maridaje. Meaning "a union of a man and woman for life by marriage, a particular matrimonial union" is early 14c. Meanings "the marriage vow, formal declaration or contract by which two join in wedlock;" also "a wedding, celebration of a marriage; the marriage ceremony" are from late 14c. Figurative use non-theological "intimate union, a joining as if by marriage" is from early 15c. Shaw, preface to "Getting Married,"] Marriage counseling recorded by Marriage bed, figurative of marital intercourse generally, is attested from s bed of marriage is from early 15c.

Chapter 6 : Intro: Married to an Opposite – Smashing Sandcastle

The big secret to staying married to your complete opposite is something I discovered during our recent "second Honeymoon" (I know, how First World of us.) to Australia: Opposites must find ways for their differences to aid each others individual personal development.

What do you suggest I do from here? The two of you just connected. You started spending more and more time with this person and even went to lunch a few times. But, you find yourself sharing more personal stories than you had intended and locking eyes longer than you wanted. During your encounters, time tends to stand still, and every day you find yourself thinking about this person more and more. And, before you know it, you realize that some major boundaries have been crossed, and you are afraid to tell your spouse about it. Does any of this sound familiar, Friend? If so, please know that you are not alone. This may sound harsh and even ridiculous to you. Your frequent conversations with this friend are like cords of a rope—each one making the connection stronger and more intimate. Your longing for more interactions is evidence of your desire to know this person more, and this is dangerous territory. As a man and woman, it is only natural for this connection to continue to progress to a physical, sexual relationship over time, unless you are intentional about putting boundaries in place and creating distance between you and your friend. The excitement and allure of this new friendship is intoxicating and is harder to let go the longer it carries on. Go home and connect with your spouse—NOT this friend. This may be very difficult, and it will be hard for your spouse to process. The two of you can get through this when you decide to fight for each other and do what is necessary to rebuild trust. Your marriage is worth fighting for. Let this be a wake up call. Ashley Willis is a wife and mom of four rambunctious boys. She and her husband, Dave , are the founders of the Facebook Marriage Page and are the co-founders of StrongerMarriages. Ashley and Dave have a passion for encouraging and equipping married couples, and she does so through her blog, AshleyWillis. Ashley and Dave recently released their books, *7 Days to a Stronger Marriage* , his and hers devotionals designed to bring couples closer than ever before through daily readings, Scripture, conversations and a fun daily activity.

Chapter 7 : Married to an Opposite : Ron Shackelford :

I love my husband dearly, but in my opinion, he is wrong about so many things. Not because he actually is wrong - he is right more often than I love to admit - but because his way is not my way. If you know the Meyers-Briggs Types, he is an ESTJ and I am an INFP, and if you are unfamiliar with.

The last time we took a psychological assessment together our data analyst winced. For better and worse than twenty years, my beloved and I have shared zip codes and domiciles, but very little else, because, as fate would have it, I fell for a card-carrying ISTJ. The only thing our letters have in common is the alphabet. We do find our counterparts intriguing, and intrigue often gives way to love. But, after the new wears off and the rush of romance has faded, you may find those differences annoying, grating or downright frustrating. Since mariticide is illegal, we decided to find a way to work around our differences without killing one another, and we did – several of them. Here are our tips for creating a happily-ever-after even if your mate is your opposite: Not that it would stop anyone because as we all know, the heart wants what the heart wants. Still, knowing what makes your partner tick is invaluable and has certainly preserved our relationship. Once you understand how extraverts and introverts roll, it resolves a lot of areas of potential friction and disagreement. I know that solitude is what energizes my spouse, while he understands that I get amped up by being around others. I fell for a logic seeking, fact-oriented, judging introvert. I, however, will be looking at cool spots for lunch and ensuring we brought snacks and music for the journey. Appreciate Your Strengths While there are moments of teeth-gritting and acceptance, perhaps the greatest strategy for living happily with your personality opposite is to appreciate and embrace your differences. I brought the unit home and immediately put it together. It took five minutes. I was pretty proud of myself until I plugged it in. About that time, my husband came home to find the vacuum cleaner surrounded by an array of bolts, screws and thingamajigs. We try to segregate responsibilities, not by gender or role, but by who is better at doing it. I know there are things I excel at, entertaining, nurturing friendships, remembering birthdays, and things that are in his wheel house. We focus more on what the other party brings to the table and less on what they do not. Early on, my mate watched me rehearse a speech I was giving for a large audience later that day. He felt compelled to share with me his honest evaluation, which was that I was too animated, my voice was too loud, and I flailed my arms. Which leads us to our next tip: He and I just finished painting our fence and gate at the entry to our place. After artfully and meticulously finishing the six-inch swatch I was crafting, I turned around to see my mate had already finished the entire fence on the entire opposite side. Despite the fact we took entirely different approaches to the project, it turned out perfectly fine. Compromise Some, Concede A lot Compromise is overrated. Usually compromise means you both end up not getting your way. Instead, we try to trade concessions. When we were looking for our current home I really wanted a condo on the water, while he really wanted a ranch with cows. So what did we do? We found a ranch with a lake on it. He strives to ensure we always arrive at the best practical solution and I try to make him happy. Sometimes that means going it alone. I am happiest in the messy middle of anything. My spouse on the other hand would rather see a stack of overdue notices in the mail than an invitation to a wedding. My mate and I share the same core values. We may disagree on every other topic from how to hang toilet paper to scrambling an egg, but on the biggies – religion, politics, charitable endeavors – we are in lockstep. Decide – and it is a decision – that you will let the minor issues of disagreement go. If you let them, your differences can drive you apart. A motivational speaker and writer focusing on health, well-being, and self-improvement, she is a card-carrying ENFP, and also serves as a BHQC, bad habit quitting coach. She is committed to helping others free themselves from the habits that hold them back from living the lives they can enjoy.

Chapter 8 : How to Make a Marriage Work When You Married Your Opposite

Married to an Opposite Making Personality Differences Work for You. by Ron Shackelford. Shackelford explains that the issue at the heart of much marital discord is that the partners are opposite personality types.

Second, we are not very classy and elegant. I love doing life with this man. I was a hopeless romantic my whole life. I thought I knew the kind of ideal relationship I was looking for. Instead, the relationship God brought to my life was completely different from what I had imagined. I do not go weak at my knees every time he looks at me. We do not passionately make out as soon as he comes home from work. He does not shower me with flowers, gifts, and poems. Instead, on occasions I still encounter the toilet seat left up. It drives me crazy how he loses his keys or phone or wallet and roams around the house expressing his frustration. He is not shy about passing gas no joke. But I would not trade one second of it. Actually, in the beginning, it was excruciatingly difficult! To this date, our dating and engagement seasons were the toughest times we faced as a couple something else that did not go according to my ideals! We went through a crash course at the very beginning. We were faced with many differences. Differences in our genders. Differences in our backgrounds. Differences in our personalities. Differences in our communication styles. I had a hard time letting go of my deep-rooted fears and unrealistic expectations. I was looking to him too much to meet my needs and to be my security. Of course, he failed. God quickly showed me through our dating stage and our first year of marriage that I had to let go of the unfair expectations I was placing on him. We both grew so much within those first few years. Now, looking back, I see that God was allowing us to build a solid foundation, not only for our marriage but also for our home. Just a year and a half after we were married, we welcomed our first daughter. By then, our relationship was so solid that there really was no issue of this baby getting in the way of our marriage. Next to our relationship with God, we both knew that our marriage took the top priority. Rainy Days We also went through some hard seasons together within the first few years. But the opposite is also true. When things are not so great, his frustration, chaos and negativity permeate through the home. I need to protect and preserve the positive attitude in our home. I need to trust God to carry him through the tough times and He always does. The tough times bring us closer together, and my faith in God is greatly increased after every trial. They also make the good times even that much sweeter. I know that we still have much more to learn and grow. But we know we are not alone. The security of our marriage relies not on how capable or knowledgeable we are, but on how capable and wise our God is. God is at the center of our marriage we seek Him first, and we do not have to rely on our human capabilities. We are REAL and humble with each other; we both have a teachable spirit. We are full of laughter. These are the three key ingredients to our marriage with this mix, I know that we will make it. We also long for other couples to share in this confidence. This category of my blog is dedicated to the ongoing journey of our marriage. I will post some current adventures as well as my past adventures that I have written in my journals along the way. I hope our experiences will give some insight and encouragement to other married couples in their own journey.

Chapter 9 : 3 Tips For Staying Married To Your Complete Opposite | a brave life

A marriage with two people who seem to have everything in common can fail just as easy as one made up of opposites if no one is willing to sacrifice. Refuse to call it quits, build together, and grow towards God.

Content provided on this site is for entertainment or informational purposes only and should not be construed as medical or health, safety, legal or financial advice. [Click here for additional information.](#) Jackie Bledsoe You know the old adage, opposites attract. But does that work in a lifelong commitment like marriage? There are enough challenges in marriage, mixing in some opposite behaviors, habits, and interests sounds like a recipe for disaster. An article on YourTango. The article goes on to argue there is much more than common interests when it comes to successful relationships. I agree, there is more to it. It may be the thing that keeps your marriage going, and keeps it hot. My wife and I are complete opposites in many areas. I admit, it has caused some rifts, but overall it is great for our marriage. And it definitely keeps our relationship from being boring! Here are 10 differences which can make your marriage very interesting. Are you married to your polar opposite? I rarely do thing without a plan, and she rarely does a thing with a plan. This has led to some interesting situations. But is has kept us from being boring, as well as kept us from being reckless. In terms of productivity this can be good as one of your will be sleeping when the other is awake. But as far as spending quality time, you may miss out on a good portion of it. On the other hand, it takes a lot. Sometimes those roles are switched though. When it comes to dealing with pain. But it may produce better results than two sloths being together. But if not careful and treated with understanding there could be some challenges. While the social butterfly may have to be dragged out of a social gathering by force. The wallflower never wanted to be there in the first place. Their interaction, mainly their bod language, can be amusing to watch from a far. But it can be done. Perhaps a lot of guests and social gatherings in the home? This relationship can have some comedy as well for those watching from afar. But within the relationship it could lead to one person completely dominating each and every conversation.