

**Chapter 1 : The Role of Islam in the Return of Jesus - Muhammad and Christ**

*But more importantly, at every turn I saw Muhammad, "Gabriel" and Allah compared to our loving Saviour, Jesus Christ. You've got to experience this for yourselves! That is why I couldn't wait to publish this book.*

From this basis, reflected upon all previous prophets through the lens of Muslim identity, Jesus is considered no more than a messenger repeating a repetitive message of the ages. Jesus is not traditionally perceived as divine, yet Muslim ideology is careful not to view Jesus as less than this, for in doing so would be sacrilegious and similar to rejecting a recognized Islamic prophet. The miracles of Jesus and the Quranic titles attributed to Jesus demonstrate the power of God rather than the divinity of Jesus – the same power behind the message of all prophets. This concept arises mostly from the Hadith. Muslim tradition constructs a narrative similarly found in Christian theology, seeing Jesus arriving at the end of time and descending upon earth to fight the Antichrist. This narrative is understood to champion the cause of Islam, with some traditions narrating Jesus pointing to the primacy of Muhammad. Most traditions state Jesus will then die a natural death. They are largely absent. The Sufi tradition is where Jesus became revered, acknowledged as a spiritual teacher with a distinctive voice from other prophets, including Muhammad. Sufism tends to explore the dimensions of union with God through many approaches, including asceticism, poetry, philosophy, speculative suggestion, and mystical methods. Although Sufism to the western mind may seem to share similar origins or elements of Neoplatonism, Gnosticism, and Buddhism, the ideology is distinctly Islamic since they adhere to the words of the Quran and pursue imitation of Muhammad as the perfect man. The concepts of Jesus and his preaching ministry developed in Kufa was adopted from the early ascetic Christians of Egypt who opposed official church bishopric appointments from Rome. These sayings fall into four basic groups: The second group of stories, although containing a Gospel core, are expanded with a "distinctly Islamic stamp". The third group, being the largest of the four, portrays Jesus as a patron saint of Muslim asceticism. The last group builds upon the Islamic archetype and Muslim-centric definition of Jesus and his attributes, furthering esoteric ideas regarding terms such as "Spirit of God" and "Word of God".

Infancy Gospel of Thomas At least six miracles are attributed to Jesus in the Quran, with many more being added over the centuries by writers and historians. Miracles were attributed to Jesus as signs of his prophethood and his authority, according to educator and professor Ishaq Musa Al-Husayni d. Dar al-Maarif, ; 2nd ed. Part of the narrative has the infant Jesus defending his mother Mary from the accusation of having given birth without a known husband. Jesus speaks as the angel Gabriel had mentioned at the annunciation: Jesus proclaims he is a servant of God, has been given a book, is a prophet, is blessed wherever he will go, blesses the day he was born, the day he will die, and the day he is raised alive. That source has Jesus declaring himself the Son of God, the Word, and affirming what the angel Gabriel had previously announced to Mary as detailed in the Gospel. Although this miracle is also not mentioned the canonical Gospel, the same narrative is found in at least two pre-Islamic sources: Healing the two blind men in Galilee and Cleansing ten lepers Similar to the New Testament, the Quran mentions Jesus healing the blind and the lepers in al-Imran 3 Muslim scholar and judge al-Baydawi d. One example is Jesus would answer correctly any and every question anyone asked him. Another example is Jesus knew what people had just eaten, as well as what they had stored in their homes. Last Supper In the fifth chapter of the Quran, al-Maida 5, a narration mentions the disciples of Jesus requesting a table laden with food, and for it to be a special day of commemoration for them in the future. This may be a possible reference to the Eucharist according to professor of Islamic and Arabic studies W. He said, Fear God, if you are believers. They said, We want to eat of it, and that our hearts may be at peace, and we may know you have spoken truthfully and be among the witnesses to it. Jesus, son of Mary, said, O God our Lord send down upon us a table from heaven, to be for us a festival, for the first of us and the last of us, and a sign from you: God said, I am sending it down for you. Therefore, Jesus invited his disciples for a last supper. After the meal, he washed their hands and performed their ablutions to wipe their hands on his clothing. Afterwards Jesus replied to them: Since you indeed consider me to be better than you, do not be haughty in relation to each other but rather expand yourselves for each other as I have expanded myself for you. However, in accordance with Islamic denial of

crucifixion, just a corpse in semblance of Jesus was caught and crucified and Jesus himself was raised to God. Some of these narratives are similar in nature to the New Testament, while some portray Jesus in a very human manner. Besides some detail summaries of miracles of Jesus mentioned by Muslim writers over the centuries, from adulthood like walking on water - also found in the Gospel - and causing loaves of bread to come from the ground, [46] some other miracles from childhood include: The identity of the king is not mentioned while legend suggests Philip the Tetrarch. Although carrying a polemic tone, the lesson centers on greed with truth-telling weaved into the narration. As a result, the parents kept their children away from Jesus and gathered their children into a single house. One day, feeling lonely, Jesus went out looking for his friends, and coming upon this house he asked the parents where their children were. The parents responded that the children were not there [lied]. After Jesus asks who, then, is in the house, the parents call Jesus a pig. While not naming the disciples, the Quran does give a few instances of Jesus preaching the message to them. The Quran mentions in chapter 3, verses, that the disciples submitted to the faith of Islam: We believe in Allah, and do thou bear witness that we are Muslims. The contention is found within the Islamic traditions themselves, with the earliest Hadith reports quoting the companions of Muhammad stating Jesus having died, while the majority of subsequent Hadith and Tafsir argue in favor of the denial through exegesis and apologetics, becoming the popular orthodox view. Professor and scholar Mahmoud M. Ayoub sums up what the Quran states despite interpretative arguments: Rather, it challenges human beings who in their folly have deluded themselves into believing that they would vanquish the divine Word, Jesus Christ the Messenger of God. The death of Jesus is asserted several times and in various contexts. Ibn-al-Athir forwarded the report that it was Judas, the betrayer, while also mentioning the possibility it was a man named Natlianus. In reference to the Quranic quote "We have surely killed Jesus the Christ, son of Mary, the apostle of God", Muslim scholar Mahmoud Ayoub asserts this boast not as the repeating of a historical lie or the perpetuating of a false report, but an example of human arrogance and folly with an attitude of contempt towards God and His messenger s. Ayoub continues highlighting the denial of the killing of Jesus as God denying men such power to vanquish and destroy the divine Word. The claim of humanity to have this power against God is illusory. Rather, the problem has been compounded by adding the conclusion of their substitutionist theories. The problem has been one of understanding. However, both Clement of Alexandria and Hippolytus denied that Basilides held this view. Although not popular with traditional Sunni interpretations of the depiction of crucifixion, there has been much speculation and discussion in the effort of logically reconciling this topic. He will say prayer behind al-Mahdi.

Chapter 2 : Christ Muhammad And I | Download eBook PDF/EPUB

*Christ, Muhammad and I [Mohammad Al Ghazoli] on racedaydvl.com \*FREE\* shipping on qualifying offers. Mohammad Al Ghazoli was raised a Muslim. But the more he read the ancient literature of Islam, the more convinced he became that Allah could not be the True God.*

Mohammad Al Ghazoli was raised a Muslim. But the more he read the ancient literature of Islam, the more convinced he became that Allah could not be the True God. Then one day, someone placed a Bible in his hands and said, "Read. It is much more than that. It gives proof from Islam itself that whenever Muhammad wanted more wives, or riches, or when he had a problem, Gabriel was always standing by, ready to give another verse to exempt Muhammad from the law and morality. Many of the stories in the book will be unfamiliar to the Western reader, but very familiar to Muslims. It is this inside view of things that makes the book so powerful as a witnessing tool for Muslims. Over and over again, Ghazoli asks, Is this the behavior of a prophet who was sent by God? What kind of god would send a prophet like that? The arguments contained in this book will give you powerful evidence you can show to Muslims you may try to witness to. Because it is written by a respected Arab writer, who was an advisor to the Arab league and even to Libyan ruler Qhadaffi, you can give the book to a Muslim and tell him, "Read. The contradictions in the Quran. Verses which reverse and replace prior verses. Did Allah make a mistake? The verses used to justify terrorism. Even the Quran admits Jesus was crucified! Then it denies it. This volume explores the surprising similarities and differences between two of the most important religious leaders of all time--Jesus and Muhammad. Maulan Muhammad Ali Language: The author emphasizes the humanity of the Prophet Jesus and corrects misconceptions about him among both Muslims and Christians.

Chapter 3 : [PDF/ePub Download] christ muhammad and i eBook

*Description. Mohammad Al Ghazoli. Mohammad Al Ghazoli was raised a Muslim. But the more he read the ancient literature of Islam, the more convinced he became that Allah could not be the True God.*

Sociologist Jesus Christ and Prophet Muhammad Followed "The Golden Rule" Christianity and Islam are often painted as mortal enemies that will be forever fighting in a war for religious supremacy. Christians and Muslims would be wise to remember that Jesus Christ and Prophet Muhammad are kindred spirits. By turning to their teachings, we can see that these two prophets are brothers, not foes. Jesus and the Prophet were proponents of peace. Jesus told his followers: Roughly years after Jesus, Prophet Muhammad revealed his revelations to the tribes of Arabia, where Muhammad was particularly adamant about establishing peace. One of the primary goals of the Prophet in Arabia was to unite all people, regardless of whether they were Jews, Christians, or atheists. He stated in a hadith: These passages show how Jesus and Muhammad regarded goodwill and peace as more favorable than division and war. Along with peace, forgiveness is one of the main aspects of the teachings of Christ and the Prophet. As a Catholic, I ask God for forgiveness on a daily basis when I utter the words: Jesus wanted people to forgive others because it is only in forgiving others that God forgives us for our sins. Christians are also asked by Christ to extend love to all of humanity. Love your enemies, And do good to those who hate you" Luke 6: Like Jesus, Prophet Muhammad forgave his enemies. After a victorious battle in Mecca, Muhammad released his enemies and told them that they were free to leave unharmed. Jesus and Muhammad forgave their enemies because God is not harsh or revengeful, but rather mild and gentle. Christianity and Islam also teach people to speak kindly to one another and not to gossip about others. Using cruel words is sinful in the eyes of Christ and the Prophet. The Prophet was particularly concerned that people in his community maintained good relations and looked beyond ethnic and tribal rivalries. Muhammad told his peers that "kindness is a mark of faith and whoever has not kindness has not faith" Al-Bukhari. In our time of strife and conflict between Christianity and Islam, Christians and Muslims should remember that being kind to one another is one of the main teachings of both Jesus and Muhammad. The most important bond that Jesus Christ and Prophet Muhammad share is their love for humanity. Both of them cared for other people and groups as much as their own followers. Jesus taught his followers to "Honor all people, love the brotherhood" 1 Peter 2: Christ and the Prophet did not call for discord and separation. Harmony and unity in society were much more important to them. Jesus and Muhammad lived by "The Golden Rule," which means that they wanted human beings to treat others as they would want to be treated. The examples of Christ and the Prophet teach Christians and Muslims how they can overcome animosity and bigotry in favor of generosity and coexistence.

**Chapter 4 : Christ, Muhammad and I - Google Books**

*Christ, Muhammad and I has 12 ratings and 1 review. Jen said: Excellent book to give to a Muslim who is seeking. I believe this is a translation which me.*

Zukeran explores the radical differences between Muhammad and Jesus, and the implications of following their examples and teachings. Muhammad and Jesus are the founders of the two largest religions in the world and two of the most influential people in the history of the world. Both men serve not only as founders but also the ideal models whose lives are to be emulated by all their followers. What kind of lives did they live? What example did they leave behind, and how is their example impacting our world today? This work will examine the lives of both men. In my research I have relied on what is considered by Muslims to be some of the most authoritative historical sources on the life of Muhammad. Second is the Hadith, a record of the many sayings and the life events of Muhammad. The most recognized collection is by Ismail Sahih Bukhari, written in In examining the life of Jesus, I relied primarily on the New Testament. The four Gospels are biographies of His life. The letters of the New Testament written by His disciples also serve as a historical source. Muslims believe that Muhammad is the perfect example to follow in all aspects of life. His impact on Muslim life cannot be overestimated, since he served as both religious and political head of Medina: Traditions of the Prophet provide guidance for personal hygiene, dress, eating, marriage, treatment of wives, diplomacy, and warfare. Rather, Christians are called to reflect the character, mindset, and attitude of Christ 1 Cor. Christ focused on the inner transformation of the heart and mind of the individual which would result in righteous living Mt. This work will present a brief overview and highlight key events in the lives of each person as we explore that which can be learned from their examples. Muhammad was born in AD His family was part of the Quraysh tribe, which oversaw the Mecca temple where the deities of Arabia were worshipped. His father died when he was very young, and his mother died when he was six. He was raised by his grandfather and later by his uncle. At the age of twenty-five, he married Khadija, his employer, who was fifteen years his elder. At the age of forty, Muhammad received his first visitation from the angel Gabriel. According to Ibn Ishaq, the giving and receiving of the revelation was quite violent in nature. Gabriel came to Muhammad and ordered him to read his message. This was repeated three times until Muhammad read the following message from Gabriel: Thy Lord is the most beneficent, who taught by the pen, taught that which they knew not unto men. Bukhari records that Muhammad returned home trembling and sought to hide under a blanket. His first thought was that he had come under demonic influence. Ishaq records that since Muhammad did not want anyone in his tribe to discover that he was possessed, he resolved to go to the top of a mountain and commit suicide. Prior to his encounter with Gabriel and throughout his life, Muhammad struggled with demonic possession. One day while behind the tents, two men clothed in white threw Muhammad to the ground, opened up his belly, and searched through it. His foster father felt the boy might have suffered a stroke. Halima, his foster mother who had nursed Muhammad, believed a demon had possessed him. However, he later admitted that Satan possessed him when he uttered those verses. Also another time after his prophetic calling Muhammad fell under the spell of a Jewish magician named Labid for one year. Although some were frightened by their vision of God or the angels before them, they were not violently handled. Throughout His ministry, Jesus demonstrated authority over the demonic realm, and the demons were terrified of Him Mt. Through His death and resurrection, Jesus defeated Satan and the demonic hosts. The contrast is readily apparent. One man struggled from demonic presence in his life; the other conquered the devil. The Warrior and the Rabbi At the beginning of their mission, both Muhammad and Jesus began preaching in their home territory, and both were persecuted for their message. However, the two responded very differently to their opposition. Muhammad resorted to the use of force while Jesus pursued the path of peace. Muhammad began preaching in Mecca. During his thirteen years preaching in Mecca he preached a message of tolerance towards other religions as he sought to win the favor of the people. It is at this time that several passages teaching tolerance of the Jews and Christians were recorded Surah 2: However, as the persecution grew, he fled to Medina in This event is one of the most important events in Islam known as the Hijira. In Medina he gained a

following and became the leader of the city. It is in Medina as his power grew that his message transformed to one of intolerance of unbelievers. Moreover, he began to encourage the use of military force. Earlier Suras of tolerance were abrogated by the new revelations exhorting Muslims to Jihad against unbelievers. To sustain his growing army and impress the Quraysh in Mecca of his growing power, he raided commercial caravans on their way to Mecca. He received revelations endorsing his raids to attack unbelievers and seize their valuables Surah 8: Bukhari records that on his first raid at Al-Abwa, Muhammad was asked if it was permissible to attack at night since doing so would endanger the lives of the women and children traveling with the caravans. These raids incited the Meccans to war against Muhammad. Four major battles were fought between Muhammad and the Quraysh armies of Mecca. In the two armies met at Badr where Muhammad defeated the armies of Mecca. This victory instilled confidence in Muhammad of his calling. He believed Allah fought for him to bring about victory Surah 3: This time Muhammad was defeated, and his army retreated to Medina. Muhammad was bloodied in the battle and he vowed revenge on his enemies. Hearing of this plot, Muhammad dug a trench around the city of Medina. The Meccan army laid siege to the city but were unable to capture the city and returned to Mecca. After the retreat of the Meccan army, Muhammad sought to deal with the Jews of Medina who had plotted against him. Then he sent for them and struck off their heads in those trenches as they were brought to him in batches. However, the treaty was soon violated, and in Muhammad gathered an army of ten thousand and marched on the city of Mecca. Seeing their hopeless situation, the Meccans surrendered to Muhammad. Muhammad ordered his men to enter the city and fight only those who resisted. Most on the list were those considered apostates. Along with these major conflicts were other raids and battles as Muhammad spread his religion. Ibn Ishaq records that in all Muhammad participated in twenty-seven battles, personally fighting in nine of them. Muhammad sent messengers throughout Arabia and neighboring countries, ordering them to convert to Islam or suffer the consequences. Those who did not submit to his rule were attacked and forced to pay a tax called a Jizya to Muhammad. In Surah 9, Muhammad gave instructions to his men on dealing with unbelievers: Fight those who believe not in Allah nor the Last Day, nor hold that forbidden which has been forbidden by Allah and His Apostle, nor acknowledge the religion of Truth, even if they are of the People of the Book, until they pay the Jizya with willing submission, and feel themselves subdued Surah 9: In this passage, unbelievers are given three options: These believe that jihad will be waged worldwide against all unbelievers until the world comes under the rule of the House of Islam. During His earthly ministry, Christ never engaged in military conflict. Instead, He spread his message through preaching, teaching and accomplishing miracles. His mission culminated in His death on the cross for the sins of mankind and His resurrection from the dead. Christianity was spread through the preaching of gospel message. Today, Christianity is spread through the preaching, teaching, and humanitarian aid in the name of Christ. One leader was a man of the sword; one was a man of peace. However, the two men dealt very differently with their critics. There were times Muhammad forgave his critics, but there were also many times he exacted revenge on those who criticized him. Jesus, on the other hand, responded in love to those who were critical of Him. Another poet killed by Muhammad was a man named Abu Afak, who was nearly one hundred years old. He had written poems mocking Muhammad. Many respond peacefully to the criticism but many responses are much harsher. A death fatwa religious ruling was declared against Salman Rushdie, author of the fictional novel *The Satanic Verses*. Moreover, in early , riots, many of which were violent, broke out worldwide over Danish cartoons depicting Muhammad. In contrast to Muhammad, Christ never exacted revenge on those who criticized Him. Christ often sharply rebuked those who spoke out against Him Mt. When Jesus was beaten and mocked, He was silent and in the end prayed for the forgiveness of His enemies. Like Muhammad, Christ had the power to take revenge. However, Christ chose to forgive and even love those who hated Him.

**Chapter 5 : Jesus Christ and Muhammad Heart, a hyperdimension neptunia fanfic | FanFiction**

*Auto Suggestions are available once you type at least 3 letters. Use up arrow (for mozilla firefox browser alt+up arrow) and down arrow (for mozilla firefox browser alt+down arrow) to review and enter to select.*

Ah, what will convey unto thee what the Calamity is? A day wherein mankind will be as thickly-scattered moths And the mountains will become as carded wool. Then, as for him whose scales are heavy with good works He will live a pleasant life. But as for him whose scales are light, The Bereft and Hungry One will be his mother. Ah, what will convey unto thee what she is! Recognizing the return of Jesus is prophesied in the scriptures as the means by which the pure of heart will escape the awesome violence of the Hour of Calamity which is upon us. We especially need to know what role Islam plays in the second coming of Jesus. This is extremely important today. This belief is today and always has been the greatest obstacle to peace amongst the people of these great religions. But when we consider the matter rationally, we realize that all the Holy Prophets were accused of being false prophets by the people of Their day, Including Moses and Jesus Themselves. What the people of these religions need most then, is to know with absolute certainty how to distinguish the true Prophet from the false one. If you want to know how hot it is you use a thermometer. If you want to know how heavy something is you use a scale. If you want to know the atmospheric pressure you use a barometer. We have a criteria for just about everything. But the most important thing for the people to have is a criteria to tell the true Prophet from the false one. The true Prophet fulfills prophecy. Muhammad, like Moses and Jesus before Him, gave proofs that His advent was pre-recorded in the previous holy scriptures. In the Quran 1 , Sura 61 v. And remember, Jesus, The son of Mary, said: Yet when Muhammad came with clear signs such as this, the Christians turned Him down flat--even though He was Prophesied by name in their own book. One of the pretexts, one of the excuses, the Christians gave for rejecting Muhammad was that they believed and they still believe today that Jesus was the last Prophet that would ever come. On what grounds did they say this? Jesus Himself had revealed the verse, "I am the way, and the truth, and the life" no one comes to the Father, but by Me. Therefore anyone claiming Prophethood after Jesus would be an obvious liar and a gross impostor. However, when we read further in the gospel of John, Jesus adds, "But when the Counselor comes, whom I shall send to you from the Father, even the Spirit of truth, who proceeds from the Father, He will bear witness to Me: Here Jesus plainly refers to the coming of another person, another Prophet-- the Counselor. Thus is incumbent upon all true Christians to accept this Counselor. He spoke Aramaic, and the original word that Jesus spoke in this verse was not "Counselor" but "Ahmad", which is one of the ways to say "Muhammad". Jesus foretold a Prophet would come after Him named "Ahmad", which is a cognate of "Muhammad". By the criteria of the prophecy of Jesus, it is incumbent upon all peoples to accept Muhammad. What, then, did Jesus mean when He said that no one comes to God except through Him, considering that He also said another Prophet of God would come after Him? We can come to but one conclusion--Jesus meant that all the Prophets are simply mouthpieces for the same One True Invisible God. Jesus meant that there is no difference between the validity of His Message and the validity of the Message of the Holy Prophet to follow Him. When any Prophet speaks, it is the same Holy Spirit of God speaking to mankind through a chosen mouthpiece-- a Prophet. Jesus means that we must accept the entire succession of Prophets--including Him and His successor Muhammad. To reject any of the Prophets is open blasphemy--as Their words are all the same Holy Spirit--the same Word of God--the same Voice of God speaking to mankind. No man cometh unto the Father except through Jesus. To deny any one of them is to deny them all and to deny God-- since they are all mouthpieces for the same one true invisible God, and especially since they all prophesy the next Mouthpiece of God Who will appear. Yet the blind Christian world, sincerely following their blind clergy, went down to hell and into the Dark Ages by clinging blindly to the verse that said, "no one cometh unto the Father , but by me. By what criteria could they be called followers of the One True God? They ignored the Word of God, and following a teaching carved by their own imaginations, they separated themselves from the plan of God which was plainly recorded in His scriptures. Today in Islam, we have the exact same situation. And Jesus shall be a Sign for the coming of the Hour of Judgement: Therefore

have no doubt about the hour, but Follow ye Me" this is a Straight Way. The second advent of Jesus Christ peace be on Him is true and finds corroboration from authentic traditions reported by no less authorities than Bukhari and Muslim. The rightly-guided Caliphs, the companions of the prophet, the pious Imams and jurists of Islam have all admitted this fact. Not the least controversy or even a semblance of controversy was raised by them about it. This is therefore an Ijma which is binding upon the Muslims. We have the coming of a Great Prophet after Muhammad --the return of Christ. When the return of Christ occurs, will the muslim world accept Him with open arms? What if He reveals a new book and new laws from God? Muhammad said that someone Who revealed new divine laws on His first coming --Jesus Christ--would return. The return of Jesus Christ means the second coming of a great Prophet whose main characteristic was being the revealer of a new dispensation of the laws of God. The return of Christ brings with it the absolute fact of a Message from God after the Message of God which Muhammad gave. The title "Seal of the Prophets" veils the Muslim world from this fact, just as the verse "No one cometh unto the Father, but by me" veiled the Christians from the Revelation of the Counselor, Muhammad. God is putting the Muslims through the same divine test He put the Christians through. Consider how many Christians today continue to fail this test. Muhammad was not the last Prophet that will ever come to guide humanity. He was the Seal of the Prophetic Age, the last prophet to prophesy of the return of Christ and His Forerunner and the setting up of the Kingdom of God on earth. And were anyone to deny one word of the Revelation of the return of Christ, he or she would be violating the teachings of Muhammad. The criterion to accept the succeeding Prophet is not to weigh His Message by the learning current amongst us, nor to weigh His testimony by the standard of our own limited knowledge. God forbid us from making such a terrible mistake, as we know that the Messenger of God must bring a message which is different from what we already have in our possession. The Messenger of God always comes to bring us into a greater understanding than the understanding we already possess; otherwise, there would be no reason for God to send His Messenger. Therefore, The first and foremost criteria to accept or reject a Prophet is not to see whether or not we agree with His Message. Our first responsibility, our first duty in judging the truth of the Messenger, is to see whether or not He Himself fulfills prophecy. If He is identified by the scriptures as the next Messenger of God, then we must accept Him and His words, even if these words were to rend asunder ideas to which our fathers have been accustomed for centuries. Even though Jesus had said "No one comes unto the Father, but by me," the true Christian would accept Muhammad, since Muhammad was prophesied in the Jewish and Christian scriptures. Will the people of Islam remain veiled to this truth, and fail to see that it applies to them every bit as much as it applies to the peoples before them? And yet, they themselves testify to this verse: And when He Who is well-grounded in all knowledge, He Who is the Mother, the Soul, the Secret, and the Essence thereof, revealeth that which is the least contrary to their desire, they bitterly oppose Him and shamelessly deny Him. These thou has already heard and witnessed. Such deeds and words have been solely instigated by leaders of religion, they that worship no God but their own desire, who bear allegiance to naught but gold, who are wrapt in the densest veils of learning, and who, enmeshed by its obscurities, are lost in the wilds of error. For instance, when Muhammad came, what did the Arabian people know of reading, of writing, of the order of the universe? What did they know of the many signs in history which reveal to us the absolute necessity of turning to the line of Covenants that God has made with man? What did they know of bringing forth the fruits of an ever-advancing civilization, in which day by day, man must increase in knowledge? What did they know of all these teachings which the Prophet Muhammad was about to bring? No wonder those times are called the Days of Ignorance. When we consider, we realize that the time before any Promised One comes is a Day of Ignorance compared to what the Prophet is about to reveal. Those who Judged the new Revelation of Muhammad by the meager standards of thought and behavior current amongst them rejected Muhammad. This proves we cannot weigh the Message of God by our own personal standards--all we can go on is whether or not the Messenger, the Prophet, fulfills prophecy in the holy scriptures. Those people who rejected Muhammad disregarded the fact that Muhammad fulfilled prophecy in the Torah and the Gospel. In Sura V v. Ye have not ground to stand upon unless Ye stand fast by the Law the Torah, The Gospel, and all the revelation That cometh to thee from your Lord. But sorrow thou not over these people without Faith. The above verse bears out an extremely important point. And again, this authenticating Seal of the Prophets tells us

the method by which we can recognize the Messenger of God. This is from the 7th Sura v. Those who follow the messenger, the Prophet who can neither read nor write, whom they will find described in the Torah and the Gospel which are with them. He will enjoin on them that which is right and forbid them that which is wrong. These are the same cardinal points which appear on a calling card or a business card. You could go up to his office, and if you came at the time frame it was open, you could walk in and talk to the receptionist. He would have fulfilled the name, the date or time frame, the address and the mission or profession. No one else could fulfill these same four things. Not ten thousand people, not a thousand people, not two people. Only one person in the entire world could fulfill the information on that business card. This is the type of accuracy God has in the scriptural prophecies for His promised Ones, such a Muhammad. Where is Muhammad prophesied in these scriptures? His name, as we have seen, is prophesied by Jesus, which was recorded in several places in the book of John.

**Chapter 6 : JESUS OR MUHAMMAD**

*User Review - Flag as inappropriate Christ muhammed and I Read the quran from begining to end diligently with a sincere search for understanding. Allah says in the quran before u read the quran seek refuge in him from the accursed satan and then say my lord increase my kknowledg.*

Since Muhammad denied the whole subject of the Gospel, one must choose between the Messiah - as revealed through all of the prophets and witnesses in the year record of YHWH to mankind, whose people have followed Him through two covenants over years - or Muhammad alone, through his heavily abrogated , stand-alone, 23 year, 7th century record. URL Jesus healed the lame so they could walk: Muhammad brought lameness to the walking: Bukhari V4 B52 " Muhammad brought blindness to the seeing: Bukhari V4 B52 "Then he ordered for nails which were heated and passed over their eyes, and they were left in the Harra i. Then I shall crucify you every one. Mohammed mass murdered the living: He cast terror into their hearts. Some you slew, and some you made prisoners. And He made you heirs of their lands, their houses, and their goods, giving you a land which you had not traversed before. And Allah has power over all things. I was among the captives of Banu Qurayza. They the Companions examined us, and those who had begun to grow hair pubes were killed, and those who had not were not killed. I was among those who had not grown hair. Those Islamic State terrorists are simply doing as the "messenger" that they follow did. Then the Prophet went out into the marketplace of Medina it is still its marketplace today , and he had trenches dug in it. He sent for the Jewish men and had them beheaded in those trenches. They were brought out to him in batches. They numbered to boys and men. Then he sat down. Ali and Zubayr began cutting off their heads in his presence. He made known on that day the extra shares for horses and their riders - giving the horse two shares and the rider one. A Muslim without a horse got one share of the spoil. It was the first booty in which lots were cast. She became his concubine. When he predeceased her, she was still in his possession. When the Messenger of Allah took her as a captive, she showed herself averse to Islam and insisted on Judaism. We got female captives in the war booty and we used to do coitus interruptus with them. In humiliation they found no helper. A calamity worse than that which fell upon the Nadir befell them. We left them with blood upon them like a pool. They lay prostrate with the vultures circling round. When he called for violent efforts we made them. He will give us victory, glory, and a life of ease. Those who call Muhammad a liar disbelieve and go astray. They attacked our religion and would not submit. The Prophet and I used to take a bath from a single pot while we were Junub. During the menses, he used to order me to put on an Izar dress worn below the waist and used to fondle me. While in Itikaf, he used to bring his head near me and I would wash it while I used to be in my periods menses. Who are you trusting your eternity to? URL Which "trinity" does your eternal life depend on? That of the one true God of love as He revealed Himself manifest in person and through His Spirit , resting on our sinless Messiah as intercessor? For this question significantly expanded, please visit the Trinity page and "Which Tr inity For Eternity?"

**Chapter 7 : Christ, Muhammad, and I - Bible Baptist Bookstore**

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Muhammad was a bearded man wearing green and white robes. Jesus gasped as soon as he saw it. What are you showing me?! But just then, something crazy happened. From out of the sky God and Allah came down, wrestling with each other in the clouds. There was no time to explain, as God and Allah started punching each other and glowing white. Suddenly, the world exploded from people getting offended at the sight of the other god. The grass below him was dry, and when he looked up he was in a field. They had to put their differences aside, for now. But then, before they could do anything interesting such as Kung fu, the King of Heaven looked up and saw something weirder. It was a purple woman with a funny looking bodysuit and wings, and in her hands was a giant sword of death or whatever. After killing all the monsters in two seconds, the woman stood before the two confused middle easterners with pride. Good thing I got here just in time. Cover up, convert, or die! Taking aggressive stances, they drew up their arms and prepared to slug it out. What he said, Allah willing! But those religionsâ€" Purple Heart muttered, lowering her sword. I have an anime, you have a book. You might have followers, but I have shares to prove I do. Unless your prayers are affected by gravity-" "The earth is not round! The earth is flat, domed and on the back of a turtle. I know it to be so! Not like Noah did back then. We can go there and see it! Together, passing talking snakes and leaving burkas behind, the trio of holiness left to Planeptune. There, Hitler came down from Celestia after killing God in my previous short story and shot both Jesus and Muhammad, proclaiming himself as holy Roman emperor. After marrying Neptune, Hitler went on to reform Planeptune into a left-wing utopia just like he did in real life. The author would like to thank you for your continued support. Your review has been posted.

**Chapter 8 : Christ, Muhammad, and I - By Mohammad Al Ghazoli**

*Author: Mohammed Al Ghazoli* *Mohammad Al Ghazoli was raised a Muslim. But the more he read the ancient literature of Islam, the more convinced he became that Allah could not be the True God.*

The Lord Jesus Christ, through the Apostle Peter, warned us that there will be false prophets, and false teachers, who will teach damnable heresies and will even deny that He is the Lord. All bold are my emphases added. Square brackets [ ] indicate meanings of words. Is Islam essentially the same as Judaism? Does Islam have the same teachings as Christianity? The writings of Moses and Jesus are called the Book. Hence Jews and Christians are called the people of the Book. I would rather the Religion of Abraham the True, and he joined not gods with Allah. Abraham had two sons Isaac and Ishmael. Isaac was the son of promise, born of a free woman, Sarah. Ishmael was born of a slave woman, Hagar. From Isaac and his son Jacob came the nation of Israel. Jesus was born of the lineage of Isaac. From the lineage of Ishmael Muhammad was born about AD. From his writings and those of his fellow travellers has come the holy books of Islam: The Quran claims that Islam predates Judaism and Christianity. We can know this from the Quran, which gives us clues to the identity of Allah. The Muslim pilgrimage, called the Hajj was a pagan ritual, which Muhammad also incorporated into his new religion. Allah has no partners Q 3: Come to common terms as between us and you: That we worship none but Allah; that we associate no partners with Him; that we erect not, from among ourselves, lords and patrons other than Allah. He has many names but there is no doubt there is only one God Almighty. Muhammad believed Christians to be polytheists, that is, they worship multiple Gods. Commit no excesses in your religion: Nor say of Allah aught but the truth. So believe in Allah and His apostles. It will be better for you: For Allah is One God: Far Exalted is He above having a son. To Him belong all things in the heavens and on earth. The Quran identifies Jesus as the Christ, but calls Him only an apostle. The Quran acknowledges Christ calling Him the son of Mary. It denotes that He was anointed or consecrated to His great redemptive work as Prophet, Priest, and King of His people. Allah has no Son Q 2: It says that Allah only made it appear that Jesus died on a cross but actually he did not die. Some Muslims say someone else died in his place, but because he was a good man and a prophet he did not die on that cross. God has One Son John 1: The Word was made flesh. But in the Bible we are told to beware! This is a deceiver and an antichrist. Those who deny Christ Jesus came in the flesh are deceivers. Muslim theologians cannot explain this usage. According to the biblical history Amran lived at least a thousand years before Christ. But no Christian ever believed that. Roman Catholics have absorbed the pagan doctrine of the Queen of Heaven Jeremiah 7: I am the apostle of Allah sent to you, confirming the Law which came before me, and giving Glad Tidings of an Apostle to come after me, whose name shall be Ahmad. Ahmad here is supposed to be Muhammad. But this statement by Jesus is not found in the Bible. Because we know from Deuteronomy This is the typology that Christ Jesus would come and save His people, like Moses did physically, Jesus would lead them out of Egypt spiritually Acts 7: Jesus Himself identified as a prophet Luke But some Muslim scholar claim this is a prediction of Muhammad a prophet to come. I am sure no Muslim believes Muhammad was a Jew. He was born of the lineage of Ishmael not of Isaac. Islamic scholars say that Muhammad is the prophet like Moses. But the Islamic scholars, who make this claim, should also read the verse in context, for Deuteronomy For Muhammad did the two things that this verse says a true prophet must not do. A true Prophet must not: Presume to speak something that God had not commanded him to say. I ascribed to Allah, what He had not said. Satanic verses include 3 gods of his tribe which he initially honoured. Each had a shrine in separate places not far from Mecca in Arabia, where Muhammad was born and began his mission. They were even considered to be daughters of God! The Quran, as it now reads, obviously rejects these deities. While Muhammad was in Mecca, his followers were few, his movement grew painfully slowly and he, too, felt the pain of estrangement from his tribe. These two verses read: Have ye thought upon al-Lat and al-Uzza And Manat, the third, the other? These are the exalted cranes intermediaries Whose intercession is to be hoped for. But Muhammad soon retracted the reconciliation how soon is not clear. These verses are not found in the Quran today. Muhammad said in regards to both Jews and Christians, the following. That is a saying from

their mouth; In this they imitate what the Unbelievers of old used to say. How they are deluded away from the Truth! This comparison alone tells use that Allah and God the Father of the Bible cannot be the same person. They have exactly opposite characters. Muhammad on military conquest At Mecca when Muhammad was militarily weak, he promoted his new religion as a religion of peace. So the earlier verses of the Quran are abrogated, or substituted for the new ones. The verses in the Quran are not listed in chronological order, so you have to know when they were given to know their chronology. Knowest thou not that Allah hath power over all things? Of course this was probably very convenient for Muhammad at the time. If he needed to change something, he just got a new revelation from Allah to that effect. Muhammad promoted and used military conquest over not only unbelievers but also over the Jews and Christians. So that some ye slew, and some ye made prisoners. As a result the conquered are given a choice of 3 options. No forgiveness, love or mercy there. To Pontius Pilate, the Roman military governor, John And what army would fight against Jesus anyway? Muhammad taught those who reject Islam, even among Jews and Christians, will be sent to Hell. They are the worst of creatures. One Hadith tradition says that a Jew or Christian will replace even the biggest sin-laden Muslim in Hell. Remember, it was Muhammad who threw out of the Kaaba all the idols of the many gods, except one, which he retained for his new Islam religion. On them is a round of Evil: The Wrath of Allah is on them: He has cursed them and got Hell ready for them: If you once became a Muslim but later rejected it you could never again be forgiven. However Jesus has a different view on forgiveness. The irony is that salvation by Christ is from the Jews, whom Muhammad really had a hatred for. And Jesus said that there is no other way to be saved from Hell hereafter. Christ died for us, while we were even yet sinners Romans 5:

#### Chapter 9 : Jesus in Islam - Wikipedia

*christ muhammad and i Christ in Islam and Christianity is an analysis of the different Christian approaches to Jesus in the Qur'an and in the classical Muslim.*