

Chapter 1 : Bestiality and Zoophilia: Sexual Relations with Animals - Google Books

Zoophilia is a paraphilia involving a sexual fixation on non-human animals. Bestiality is cross-species sexual activity between human and non-human animals. The terms are often used interchangeably, but some researchers make a distinction between the attraction (zoophilia) and the act (bestiality).

Wikimedia Commons has media related to Zoophilia in art. Pornography involving sex with animals is widely illegal, even in most countries where bestiality itself is not explicitly outlawed. Production and mere possession appears to be legal, however. Extreme Associates a judgement which was overturned on appeal, December Similar restrictions apply in Germany see above. In New Zealand the possession, making or distribution of material promoting bestiality is illegal. The potential use of media for pornographic movies was seen from the start of the era of silent film. Polissons and Galipettes re-released as " The Good Old Naughty Days " is a collection of early French silent films for brothel use, including some animal pornography, dating from around 1890. Material featuring sex with animals is widely available on the Internet, due to its ease of production. Another early film to attain great infamy was " Animal Farm ", smuggled into Great Britain around 1910 without details as to makers or provenance. In the 1960s the Dutch took the lead, creating figures like "Wilma" and the "Dutch Sisters". Many Hungarian mainstream performers also appeared anonymously in animal pornography in their early careers. For example, Suzy Spark. While primarily underground, there are a number of animal pornography actresses who specialize in bestiality movies. In the UK Section 63 of the Criminal Justice and Immigration Act criminalises possession of realistic pornographic images depicting sex with animals see extreme pornography , including fake images and simulated acts, as well as images depicting sex with dead animals, where no crime has taken place in the production. The law provides for sentences of up to two years in prison; a sentence of 12 months was handed down in one case in 2007. Health and safety Main article: Zoonosis Infections that are transmitted from animals to humans are called zoonoses. Some zoonoses may be transferred through casual contact, but others are much more readily transferred by activities that expose humans to the semen , vaginal fluids, urine , saliva , feces and blood of animals. Examples of zoonoses are Brucellosis , Q fever , leptospirosis , and toxocariasis. Therefore, sexual activity with animals is, in some instances, a high risk activity. Allergic reactions to animal semen may occur, including anaphylaxis. Bites and other trauma from penetration or trampling may occur. Zoophiles Non-sexual zoophilia The love of animals is not necessarily sexual in nature. In psychology and sociology the word "zoophilia" is sometimes used without sexual implications. Being fond of animals in general, or as pets, is accepted in Western society, and is usually respected or tolerated. However, the word zoophilia is used to mean a sexual preference towards animals, which makes it a paraphilia. Some zoophiles may not act on their sexual attraction to animals. People who identify as zoophiles may feel their love for animals is romantic rather than purely sexual, and say this makes them different from those committing entirely sexually motivated acts of bestiality. An online survey which recruited participants over the internet concluded that prior to the arrival of widespread computer networking , most zoophiles would not have known other zoophiles, and for the most part, zoophiles engaged in bestiality secretly, or told only trusted friends, family or partners. The internet and its predecessors made people able to search for information on topics which were not otherwise easily accessible and to communicate with relative safety and anonymity. Because of the diary-like intimacy of blogs and the anonymity of the internet, zoophiles had the ideal opportunity to "openly" express their sexuality. These groups rapidly drew together zoophiles, some of whom also created personal and social websites and internet forums. By around 2000, the wide social net had evolved. Further, while the farm boys Kinsey researched might have been part of a rural culture in which sex with animals was a part, the sex itself did not define the community. The zoophile community is not known to be particularly large compared to other subcultures which make use of the internet, so Weinberg and Williams surmised its aims and beliefs would likely change little as it grew. Those particularly active on the internet may not be aware of a wider subculture, as there is not much of a wider subculture[clarification needed], Weinberg and Williams felt the virtual zoophile group would lead the development of the subculture. Such work is often undertaken as needed by individuals and friends, within social networks, and

by word of mouth. One notable early attempt at creating a zoophile support structure focused on social and psychological support was the newsgroup soc. It was an extension of my affection for the dog and of my discovery of sex. I wanted to make him feel good. Because of its controversial nature, people have developed arguments both for [] and against [] zoophilia. Arguments for and against zoosexual activity from a variety of sources, including religious, moral, ethical, psychological, medical and social. Arguments against bestiality Bestiality is seen by the government of the United Kingdom as profoundly disturbed behavior as indicated by the UK Home Office review on sexual offences in Beetz argues that animals might be traumatized even by a non-violent, sexual approach from a human; [] however, Beetz also says that in some cases, non-abusive bestiality can be reciprocally pleasurable for both the human and non-human animal. The HSUS takes the position that all sexual activity between humans and animals is abusive, whether it involves physical injury or not. Frank Ascione stated that "bestiality may be considered abusive even in cases when physical harm to an animal does not occur. Some defenders of bestiality argue that the issue of sexual consent is irrelevant because many legal human practices such as semen collection , artificial insemination , hunting, laboratory testing , and slaughtering animals for meat do not involve the consent of the animal. Such procedures are probably more disturbing physically and psychologically than acts of zoophilia would be, yet the issue of consent on the part of the animal is never raised in the discussion of such procedures. Most people can tell if an animal does not like how it is being petted, because it will move away. An animal that is liking being petted pushes against the hand, and seems to enjoy it. To those defending bestiality this is seen as a way in which animals give consent, or the fact that a dog might wag its tail. In the article "Heavy Petting," [] Singer argues that zoosexual activity need not be abusive, and that relationships could form which were mutually enjoyed. Many even consider themselves to be animal welfare advocates in addition to zoophiles. Often sexual matters are the subject of legal or regulatory requirement. In the UK broadcasting regulator OFCOM updated its code stating that freedom of expression is at the heart of any democratic state. Adult audiences should be informed as to what they will be viewing or hearing, and the young, who cannot make a fully informed choice for themselves, should be protected. Hence a watershed and other precautions were set up for explicit sexual material, to protect young people. Zoophile activity and other sexual matters may be discussed, but only in an appropriate context and manner.

Chapter 2 : Legality of bestiality in the United States - Wikipedia

After interviewing, corresponding with and talking to many people involved with bestiality, Ms. Miletski has put together an absolutely invaluable tool for the sexologist, sex therapist and sex educator.

Prehistory[edit] Depictions of human sexual activity with animals appear infrequently in prehistoric art. It shows a man with an exaggerated, erect penis juxtaposed with a goat. However, there is some doubt that the two figures are contemporary; while the goat is depicted in characteristic palaeolithic style, the scene may have been altered in a later period with the insertion of the human figure. Examples are found at Coren del Valento, a cave in Val Camonica , Italy , containing rock art dating from 10, BCE to as late as the Middle Ages , one depicting a man penetrating a horse, [7] and Sagaholm , a Bronze Age cairn in Sweden where several petroglyphs have been found with similar scenes. Europa and the bull, Ganymede and the eagle, and Leda and the Swan. Herodotus was followed by Pindar , Strabo and Plutarch [citation needed] in alleging that Egyptian women engaged in sexual relations with goats for religious and magical purposes - the animal aspects of Egyptian deities being particularly alien to the Greco-Roman world. Middle Ages[edit] In the Church-oriented culture of the Middle Ages , zoosexual activity was met with execution, typically burning, and death to the animals involved either the same way or by hanging. The animals involved were also burned. In , Guillaume Garnier, charged with intercourse with a female dog described as "sodomy" , was ordered strangled after he confessed under torture. The dog was burned, along with the trial records which were "too horrible and potentially dangerous to be permitted to exist" Masters. In , Claudine de Culam , a young girl of sixteen, was convicted of copulating with a dog. Both the girl and the dog were first hanged, and finally burned. It was greatly feared that "his infamous debauches may corrupt the young men. One day the ape became "mad with jealousy" on seeing the count lying with his wife that it fatally attacked him. Damiani claims he was told about this incident by Pope Alexander II and shown an offspring claimed to be that of the ape and woman. Illustrated Book of Sexual Records [citation needed] Clergyman and chronicler Gerald of Wales claimed to have witnessed a man having intercourse with a horse as part of a pagan ritual in Ireland. Demons and animals and Animal trial French Revolution and liberalization[edit] From at least the 13th century and until the French Revolution , French criminal law had theoretically punished bestiality with death burning at the stake , although in practice law courts only occasionally meted out that penalty. When the revolutionary politicians of the National Constituent Assembly set out to remake French government and society, their reforms included new criminal laws liberalizing sexual activities, which inspired by ideas of the 18th-century Enlightenment. He explained that it outlawed only "true crimes" and not "phoney offenses, created by superstition, feudalism, the tax system, and [royal] despotism. After that time the subject of bestiality was not included in civil code of France, Italy, Spain, Portugal, Romania, Belgium, and the Netherlands. In , the Russian Empire merged both muzhelozhstvo and skotolozhstvo statues together into a single statue prohibiting protivooestestvennye poroki vices contrary to nature. He adds that shepherds were drawn to this method of pleasure for the "want of more natural opportunities. According to Blumenbach , the females of Guinea commit indecent acts against monkeys. Gollmann finalizes his dubious claims with his assertion that Iranians commit acts against donkeys as a cure for coxalgia. About fifty people were convicted annually due to the law. The Swedish law punished "fornication with animals" bestiality with two years hard labor, while the Finished law punished bestiality with imprisonment for two years. Only one of the 10 members of the council, set up by the Danish Justice Ministry to establish and uphold animal ethics, wanted bestiality expressly prohibited. The other members said current laws provided enough animal protection. Iowa illegal since , [31] Maine illegal since , [32] Oregon illegal since , [33] Illinois illegal since January 1, , [34] [35] Maryland illegal since October 1, , [36] [37] South Dakota illegal since July 1, , [38] [39] [40] France illegal since March 10, , [41] Washington illegal since June 7, , [42] [43] Arizona illegal since September 21, , [44] [45] [46] Belgium illegal since May 11, , [47] [48] [49] Colorado illegal since July 1, , [50] [51] [52] Indiana illegal since July 1, , [53] [54] Tennessee illegal since July 1, , [55] [56] Netherlands illegal since , [57] Norway illegal since January 1, , [58] Alaska illegal since September 13, , [59] [60] Australian Capital

Territory illegal since , [61] Florida illegal since October 1, , [62] [63] [64] Germany illegal since , [65] Sweden illegal since January 1, , [66] and Denmark illegal since April A few months later, ZETA, a German zoophile-rights group, put together a march that would make its way through the street of Berlin.

Chapter 3 : History of zoophilia - Wikipedia

Advocacy organizations in the United States Pro-zoophilia organizations in the United States. At the Libertarian Conference held in New York City, New York, Murray Rothbard claimed a Neo-Randian group called Students of Objectivism for Rational Bestiality existed.

These so-called "Bestiality Boys" promoted what they called "Rational Bestiality". Their contention was that "bestiality is illegal because humans are irrational animals and that, if humans were rational, citizens would not be arrested and jailed for engaging in sexual acts with the animals they own. There is no federal law which explicitly prohibits sex between humans and animals. The Model Penal Code prohibition against deviate sexual intercourse includes "sexual intercourse per os or per anum between human beings who are not husband and wife, and any form of sexual intercourse with an animal. Federal statutes prohibit, among other things, the transmission of obscene matter as defined by state law, in interstate commerce and on federal land. However, private businesses, schools, libraries, and government offices may use filtering software at their discretion, and in such cases courts have ruled the use of such software does not violate the First Amendment. At the time, Maryland had a sodomy law applicable only to free males with a punishment of "labor for any time, in their discretion, not exceeding seven years for the same crime, on the public roads of the said county, or in making, repairing or cleaning the streets or bason [sic] of Baltimore-town" and the death penalty for slaves committing sodomy, while Virginia had a penalty of 10 years for free persons committing sodomy, but had the death penalty for slaves committing sodomy. The law went into effect on February 27, It specified that "every other felony, misdemeanor, or offence not provided for by this act, may and shall be punished as heretofore[. It went into effect in March 2, The law went into effect on July 29, The law went into effect on July 8, The law went into effect on March 3, Also included with this sodomy law was a psychopathic offender law and a law "to provide for the treatment of sexual psychopaths in the District of Columbia, and for other purposes. House exercised the power that it retained to veto laws passed by the District of Columbia Council. On October 1, , the House voted to disallow the new law. Supreme Court in the case of Immigration and Naturalization Service v. Chadha, but the law was repealed by an act of Congress in a revision to the home-rule law required by the Supreme Court decision. This included a revision of the Articles of War of , the new regulations detail statutes governing U. Under the category Miscellaneous Crimes and Offences, Article 93 states that any person subject to military law who commits "assault with intent to commit sodomy" shall be punished as a court-martial may direct. It was changed to make the act of sodomy itself a crime, separate from the offense of assault with intent to commit sodomy. Truman , and became effective on May 31, Article forbids sodomy among all military personnel, defining it as "any person subject to this chapter who engages in unnatural carnal copulation with another person of the same or opposite sex or with an animal is guilty of sodomy. Penetration, however slight, is sufficient to complete the offence. The bill died in Congress. The law repealed the ban on consensual sodomy found in Article and added a specific provision in Article of the UCMJ that specifically bans bestiality: Dishonorable discharge, forfeiture of all pay and allowances, and confinement for 5 years.

Chapter 4 : Bestiality and Zoophilia by Andrea Beetz

Bestiality and Zoophilia: Sexual Relations with ANimals is a special issue of Anthrozoos, the journal of the International Society for Anthrozoology.

Chapter 5 : Zoophilia - Wikipedia

The terms bestiality and zoophilia are the formal names for having sex with animals for pleasure. Advertisement. Share or comment on this article.